

to form in the mind an even, and unbroken, and correct thread of ideas which will truthfully and satisfactorily explain the variations which we see in the motives and actions of mankind, and to understand the varied motives and feelings of the people, and what they design in performing such and such acts. There are some who have a correct and clear thread of ideas framed in their minds relating to this subject, but cannot convey them to their fellow beings. This is a weakness that I believe is inherent to a greater or less degree in each and every one of us.

The opposition which we find in the hearts of the children of men to the Gospel of life and salvation, Brother Wells has been setting before us this afternoon in a very able manner. Upon this subject I have my own reflections, and my own way of revealing those reflections to others.

The opposition which we see manifested against the truth in this our day has been manifested in every day and age of the world wherein the Gospel of the Son of God has been preached to the children of men. There is no difference today in this respect from what it was formerly. Our opponents tell us that were it not for the doctrine we believe, teach, and practice, there would be no difficulty—no strife between the Latter-day Saints and those who call themselves Gentiles. We are all Gentiles by birth who are not of Jewish descent. We who are called Latter-day Saints are Gentiles by birth—we are nationally so. The opposition which we have to meet is not because we believe in polygamy. That principle is not the real bone of contention, but it is the power of Satan against the power of Jesus Christ here upon this earth. It is no matter what the doctrines are; it is no matter by what name they are called, in what manner they are presented, or

by whom they are believed; it is the power of God on the one hand, and the power of Satan on the other. We can see the workings of the two spirits upon the hearts and dispositions of the children of men. Opposition to the truth is made manifest by those who render themselves servants to obey false principles or false ideas, and their actions are directed by the power of Satan against the truth of heaven in the persons of those who love and advocate it.

We have been told that when error is introduced it is generally done in a most genteel, religious, scientific, and most refined and civilized manner. The servants of sin should appear polished and pious. It is necessary they should be learned, and be able to call to their assistance the accomplishments and elegancies of science and art, and the subtle, persuasive power of rhetoric. Jesus Christ describes this class of deceivers very forcibly in the following words—"But all their works they do to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, And greetings in the markets, and to be called of men, Rabbi, Rabbi." This external polish is really necessary for them as a covering to make successful the introduction of false theories and false principles, and to cover up licentious and wicked lives.

The servants of God have truth, and nothing but truth, to present to the world, that the world may be sanctified by the truth. The truth needeth no polish to make it lovely and desirable to those who love it. The principles of truth and goodness, and of eternal lives and the power of God are from eternity to eternity. The principle of falsehood and wickedness, the power of the devil and the power of death are also from eternity