

before anything was known of the doctrine. This feeling did not have its origin in any of these causes; but in the hatred which the adversary always has to the truth, and in the power which he exercises over the hearts of the children of disobedience, prompting them to go to any and every length to prevent the accomplishment of that which God our Heavenly Father seeks to bring to pass among the people.

It is the most foolish thing that people ever attempted to tell us that if we were to do so and so, take such and such a course, that we should not be persecuted. Men who make such assertions do not know this Work; they cannot comprehend it; they know nothing about the characteristics of this people, nor the work which they are connected with; if they did, they would know that the world would love its own, and that it would hate everything that is not of the world, and that comes in contact with religious popularity in the world, and that everything of this kind is hated by the world and by him who is the master of the world.

My brethren and sisters, we are engaged in the greatest of all warfares. No sooner did Joseph Smith receive the Holy Priesthood from heaven, and the power and authority to administer the ordinances of life and salvation, than this warfare commenced; and it has gone on widening and increasing until it has assumed its present dimensions; and it will go on increasing until it will fill the whole earth—until the warfare that has been inaugurated will occupy the thoughts and minds of all the inhabitants of the earth, and until one of these powers will prevail in the earth. It was said on one occasion by a leading statesman of our nation, "that the conflict between freedom and slavery was irrepressible." It may be truthfully said respecting the warfare in

which we are engaged that it is irrepressible, and it will not terminate until one power or the other succumbs to the other. Which power shall succumb? There will be no cessation to this strife and contest. One or the other has to ride triumphant and hold dominion over this earth. Truth must prevail, or error must hold sway.

God has spoken on this point in unmistakable terms, that it is his intention to establish his kingdom and carry on his work, which the Prophets in vision had seen from the commencement of the earth until now; that it is his intention to roll forth his kingdom until it shall fill the whole earth—until the laws of the kingdom of God shall be universally respected and obeyed by all the inhabitants of the earth; until he whose right it is to reign shall sway his scepter over an obedient earth, or over a population who will be obedient to him.

On the other hand, a declaration has been made, not by the adversary directly, but by his emissaries, and those who are under the influence of his spirit, that the work of God must stand still—that it must go backward and be overwhelmed.

The contest is not with cannon or with rifles and swords, and weapons of this description; but it is, nevertheless, a warfare—a warfare between the spirit of darkness and that of light—between he who attempts to usurp the dominion of this earth and the God of heaven. The war which was waged in heaven has been transferred to the earth, and it is now being waged by the hosts of error and darkness against God and truth; and the conflict will not cease until sin is vanquished and this earth is fully redeemed from the power of the adversary, and from the misrule and oppression which have so long exercised power over the earth. Do you