

CONFLICT OF TRUTH IRREPRESSIBLE—SIN CAUSES FEAR, THEN APOSTASY.

REMARKS BY ELDER GEORGE Q. CANNON, MADE IN THE TABERNACLE, GREAT SALT
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REPORTED BY G. D. WATT.

It is very gratifying to me, as it must be to all the Saints, to hear the testimonies of the Elders who return from their missions accompanied by the Spirit of God. There is no position that I know of where a man is more likely to derive a knowledge—a fixed and reliable knowledge—for himself respecting the work of God, than to be called to go to the nations of the earth, without purse and scrip, to travel among the people to proclaim unto them the restoration of the everlasting Gospel in its fullness again to the earth. It is not that there is more power manifested abroad than there is in Zion; but the position in which the Elders are placed is of such a nature, that they are compelled, of necessity, to seek unto God to obtain all the power possible for them to receive through faithfulness and diligence. Men are compelled, if they have any desire whatever to magnify their calling, to live so near unto the Lord that his Spirit and power will be with them all the time; for without these blessings every man, who has had any experience whatever, well knows it is impossible for man to edify and build up the people.

The Lord, since the establishment of his Church upon the earth in these latter days, has performed a great many marvelous works. When our minds are enlightened by the Spirit

of God, and we take a review of the Work from the beginning to the present, the only reflection that we can have is one of wonder, that in the midst of the many evidences of divinity which have been exhibited to the inhabitants of the earth since the foundation of this Work, men still justify themselves in the rejection of these principles and the denouncement of those who advocate them. It would be impossible, in the brief time allotted for our meeting, to enumerate all the evidences of the divinity of this Work, which are patent to the observer; but, look wherever we will, in contemplating this Work in the various changes through which it has passed from its first origin to the present, we see the hand of God manifested and his power exhibited, and these things have been no more shown forth in the past than they are being shown forth at the present. The present circumstances which surround us are of such a nature that every man, who can divest himself sufficiently of prejudice and view this Work calmly, must be convinced that there is a power greater than that of man connected with it.

This morning, Brother George A. Smith, in his narrative of the trials through which the Church passed in its early days, alluded to the great number of persons who have apos-