

sary? That we turn from evil. Well, how shall we know evil? Why our evils are pointed out continually, not only by the feeble dawnings of light within us, but by the light of that inspiration that burns in the hearts of the servants of God, making their comprehensions of truth reach incomparably beyond those who have not in such a way devoted themselves to the acquirement of knowledge. In that light our weaknesses and follies are brought to our understanding, that we may see them, and that seeing and comprehending we may go to work and regulate our actions so that when God blesses, aids, and strengthens us, we may acquire that knowledge that will exalt us above the influence of the ignorance that is around us.

Now, my brethren and sisters,

having expressed these few thoughts, I hope that we may be able to go away from this Conference to our respective homes to live and labor in the great work of our Father, and that when the half-year shall have passed away, and we are again assembled in this capacity, that we may feel, and not only feel, but that it may be true, that we are a wiser and better people than today; and that we may entertain more truthful conceptions of God and the character of his work, and be acting in a manner better calculated to please Him and to secure His blessings upon us, than today.

That this may be our happy lot, and that God's blessings may attend our every exertion for the development of Zion on the earth, is my prayer, in the name of Jesus. Amen.

MARRIAGE: ITS BENEFITS.

REMARKS BY ELDER AMASA M. LYMAN, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 5, 1866.

REPORTED BY G. D. WATT.

I am glad to enjoy the privileges that are extended to us on this occasion, and to meet with my friends, and to unite with my brethren in the ministry to render the occasion instructive and profitable. Whether we have much or little to say with regard to the great good there is to be secured and enjoyed, I would hope that in our efforts we might be blessed and favored in making some suggestions to the audience that will be

calculated to awaken in their minds good thoughts that will lead them to God, and to a knowledge of the principles that are involved in its work.

From all I have been able to gather from observing the course taken by ministers in their labors for the enlightenment of the people, I have come to the conclusion that, perhaps, there are not very many who will be able of themselves, and within the limited circle of their personal labors