

When you go into an hotel for dinner you read the bill of fare, and actually partake of the good things therein noted. We should think a man either crazy or a fool who would read the bill of fare and exclaim against eating the savory food it describes. The Bible cannot ordain a person with authority to stand forth and obey himself and administer the ordinances of the house of God to others. "No man taketh this honor upon himself, but he that is called of God, as was Aaron;" and how can a man be called of God as was Aaron without immediate revelation from Him? If Jesus had to be baptized unto the baptism of repentance to fulfill all righteousness, who else should be exempt? He went down into the waters and was baptized, and the voice of God said, "This is my beloved Son, in whom I am well pleased, hear ye him." He said to Nicodemus, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of heaven." This is recorded in the Bible which the Christian world acknowledge to be their rule of faith. I exhort them to live to it. There is nothing said in the Bible about sprinkling, and the word baptize means immersion, and the world may quibble about it as much as they please. It is through these principles and this administration from under the hands of the servants of God that we receive the Holy Ghost, which will lead into all truth, and to an increase of knowledge in the things of God; through this channel we learn to know God, whom to know is

eternal life. That Spirit which lighteth every man that cometh into the world, causeth mankind to seek after the truth and to become anxious after their eternal welfare, and to know about their hereafter. You may travel in every country and you will find this feeling pervading mankind; for everybody, except the infidel, worships at some shrine, and the infidel says there is no God, and does not worship anything. The Scripture says, to know God is eternal life. How can we know Him and learn Him? This is an important question for Latter-day Saints as well as for others. How shall we learn to know the only wise and true God and Jesus Christ whom he has sent and know the relationship that exists between Him and His children, and the purpose He had in bringing us into this existence?

Let us keep this our second estate, for having kept our first estate we have been reserved to come upon this earth and obtain a tabernacle of flesh, pass through this mortality and have the privilege of accomplishing the object and the purpose of the Almighty in the organization of this earth. Let us be wise in our day, and secure unto ourselves those blessings that are for us. Let us be true and faithful, and full of that integrity which can look Heaven in the face without a blush, clinging to the truth, and never swerving from it for a single moment; and may God bless us and help us to do so is my prayer, in the name of Jesus. Amen.