

again. Whether I go away or return is all one to me, inasmuch as I am called to act in the Church and kingdom of God; and where the Lord appoints me to act is where I wish to be; that is my place and position, and it is my delight to be subservient unto the call, and unto the counsel of those who hold the authority to dictate in the Church and kingdom of God. If I know myself, that is the place I wish to occupy at all times and on all occasions, and it gives me great satisfaction if I can fill that place, and perform the mission and duties required of me to perform, in that way that shall be pleasing to them and unto my Father in heaven; for if I please them I shall please Him, and if I please Him I shall please them.

I feel grateful for the privilege of being a member of the Church and kingdom of God, and of being willing to do his bidding and abide the counsels of his servants. I feel happy in this calling, and to be associated with a people whose bosoms beat responsive with mine in regard to the great principles of the Gospel of salvation which has been revealed in these days for the guidance of the children of men upon the earth, that all people may avail themselves of these privileges and principles the same as we have done, if they choose it. They have this option within themselves, to obey and walk in the ways of life and salvation or to reject them; they can do as they please when the principles of salvation are made known unto them; they have their agency, and inasmuch as they will adopt them, they can enjoy the privileges which we now enjoy, and they cannot obtain them upon any other principle. As we have heard this morning, everything that is worth having we can obtain through the principles of the Gospel, and they are for the people of God.

The whole world, we may say, have gone a whoreing after other gods, and they worship not the God of Israel, the true God. They do not know Him, nor do they take the pains to know Him, whom to know is life eternal, as we read in the Scriptures. What can the world tell you about Him? Nothing; they do not know Him. How are we to learn God whom to know is eternal life? We learn to know Him through the principles of the Gospel. He is revealed to man through the authority of the Holy Priesthood, which has been established among the children of men through the revelations of the Lord Jesus Christ to His servants. What did we know about Him who is our Father, previous to receiving this latter-day Work? Could we tell anything about the relationship that existed between God and his children? Anything about the object of God in bringing man upon the earth? We knew nothing about this nor about the laws which should govern and control him to bring him to exaltation in the presence of God. In ignorance of these great principles, mankind come upon the earth, they live and they die. They do not know how to subserve the purposes of the Almighty in their own being, how to accomplish the object of their creation and the end of their being on the earth. They cannot learn the things of God without the Spirit of God. I have in my own feeble way tried to teach the people concerning the things of God, to teach them who God our Heavenly Father is, or in other words, the ways of eternal life, and the relationship which exists between God and man; to teach them those principles which will subserve their being on the earth while they tarry here, and the laws which the Almighty has revealed for them to obey. I have borne a faithful testimony to the children of men, so far as I have had