

the earth. I care not how much a man makes, if he only devotes it to proper uses, or how rich he may be if he make a right application of his riches. It is the bad use that men make of their wealth which God objects to. Go to, my brethren, and prepare yourselves forthwith to import the goods you must have, and never admit of a store being started in your neighborhood again that you cannot control. It may be asked how can you prevent it? By never spending a dollar with any who will not aid in developing the country and in building it up.

It is the duty of this people to do their own merchandising, and, if I had the power, I would prevail upon them to take care of themselves, to provide for themselves, and use their means in a way to benefit and bless themselves, instead of pouring into the laps of those who will squander and make an ill use of it, who will use it to sustain the power of the enemy in his operations against the kingdom of God. This is right, and who can say aught against it? Nobody but a fault-finder or an accuser. As it has always been, and will be yet for some time, when the sons of God assemble together, Satan will be on hand as an accuser of the brethren, to find fault with those who are trying to do good. What I have said on this matter will answer my purpose.

There is another item which I will now notice, and until we learn such things I will promise you that we shall never inherit the Celestial Kingdom. We are gathered together for the purpose of learning what to do with this present life and with the present blessings bestowed upon us. If we do not learn these lessons, how can we expect to be trusted with the riches of eternity; for he that is faithful over a few things shall be made ruler over many things. The

item I wish to refer to is the great loss which the people of this Territory suffer yearly in stock. I have talked about it heretofore many times, and tried to prevail upon the brethren to save their stock. When we are blessed with an increase of cattle, and we disregard this blessing which the Lord bestows upon us, we thereby incur His displeasure, and lay ourselves liable to punishment. What earthly father would bestow blessings upon a son with satisfaction and pleasure while that son would continue to squander them and gamble them away for nothing? After a time that father would withhold his favors, and bestow them upon the more worthy child. The Lord is more merciful than we are; but there may be a termination to His gifts, if we do not receive them with gratitude and take good care of them when we have them in our possession. Let the people take care of their cattle and horses, and the man who does not do it will lay himself liable to censure in the eyes of justice.

Listen to this advice, for here is economy. We have to gather the people, to send our Elders forth into the world to preach the Gospel to every creature; and when the people are gathered, there is probably not one family to fifty out of those who are brought here that knows anything about cultivating the earth, raising cattle, or doing anything to sustain themselves; we have to teach them this after they come here. We have importuned and plead with and instructed the people on these topics all the day long, rising early and continuing late until now; and many, a great many, have profited by our labors. The citizens of this city are tolerably comfortable; a great many of them have an abundance of fruit, and they enjoy it. It is very healthy for them and their children to eat in the season thereof, and it