

ashes. This has been my course from the beginning.

It gives us great joy to see the public manifestations of welcome which the people give everywhere. The little children who take part in these demonstrations, dressed in their best, receive impressions they can never forget; time cannot wear them out; they are impressions of respect and honor to the leaders of Israel. It is a duty we owe to our children to educate and train them in every principle of honor and good manners, in a knowledge of God and his ways, and in popular school education. I am happy to hear the little children sing, and hope they are also learning to read and write, and are progressing in every useful branch of learning.

I feel happy; I feel at peace with all the inhabitants of the earth; I love my friends, and as for my enemies, I pray for them daily; and, if they do not believe I would do them good, let them call at my house, when they are hungry, and I will feed them; yea, I will do good to those who spitefully use and persecute me. I pray for them, and bless my friends all the time.

We are now located in the midst of these mountains, and are here because we were obliged to go somewhere. We were under the necessity of leaving our homes, and had to go somewhere. Before we left Nauvoo, three Members of Congress told us that if we would leave the United States, we should never be troubled by them again. We did leave the United States, and now Congressmen say, if you will renounce polygamy you shall be admitted unto the Union as an independent State and live with us. We shall live anyway, and increase, and spread, and prosper, and we shall know the most and be the best looking people there is on the earth. As for polygamy, or any other doctrine the Lord has revealed, it is

not for me to change, alter, or renounce it; my business is to obey when the Lord commands, and this is the duty of all mankind.

The past of this people proves that we are better able to take care of ourselves than any other people now living. This fact stares the world in the face. When we first came to these mountains, as pioneers to develop their resources, we were poor, and had been scattered and peeled by our enemies, yet our trust was in God. We are now not only able to feed ourselves, but to feed thousands who travel through our settlements, and give them protection from the savage foe who otherwise would have infested this region and made it dangerous to travel. We must watch and pray, and look well to our walk and conversation, and live near to our God, that the love of this world may not choke the precious seed of truth, and feel ready, if necessary, to offer up all things, even life itself, for the kingdom of heaven's sake. We must not love the world, nor the things of the world, until the world is sanctified and prepared to be presented to the Father with the Saints upon it; then they will inhabit it forever and ever.

We are living in a country where we are subject to be endangered by aggressions from a savage foe, and I would advise the people to dwell together in cities, and not in a scattered condition. When men and women cannot live together in a community, close enough for self-defense, it denotes a lack of fellowship and friendship, a lack of those brotherly and neighborly feelings which should exist in the bosoms of all true Saints. When I see men and women inclined to withdraw from the community, and children from their parents, I know that there is a spirit of alienation in them which they should not possess. There are persons who say