

say that it is, if the people are not wise. Some sow their wheat, and after the Lord has given one hundredfold of an increase, they sell that at one-fourth of its value, and leave themselves wanting. The last time I spoke upon this subject I tried to stir up the minds of the people regarding it; I want them to reflect upon it.

At our Semiannual Conference last fall, the Bishops were instructed to go to each house and see what breadstuffs were on hand. Why? "Because the time is coming when they will want breadstuffs." It comes to my ears every day that this one and that one is in want. "Such a one has had no bread for three days."

What was told you last harvest? "Sister, you had better get a chest, or a little box, for there is plenty of wheat to be had—it is not worth a dollar a bushel—and you had better fill your box with it." "Oh, there is plenty of it; there is no necessity for my emptying the paper rags out of my box, or my clothes out of the large chest where I have them packed away; my husband can go and get what he wants at the tithing store." They would not get the wheat and the flour that was then easy to be obtained, and now they are destitute. Why could they not believe what they were told? They ought to have believed, for it was true; and in all these matters, the truth has been timely told to the people. And here let me say to you, that instead of our having plenty here, with nobody to come to buy our substance—to purchase our surplus grain—the demand for what we can raise here will increase year by year.

Are we going to live our religion—to be the servants and handmaids of the Almighty? Are we going to continue in the faith, and try to grow in grace and in the knowledge of the truth? If we are, the prophecies

will be fulfilled on us. We shall have the privilege of seeing the blest, and will be blest.

I look at things as a man looking philosophically; I look at things before us in the future as a politician, as a statesman, as a thinking person. What is going to be the condition of this people and their surrounding neighbors? Do we not see the storm gathering? It will come from the northeast and the southeast, from the east and from the west, and from the northwest. The clouds are gathering; the distant thunders can be heard; the grumblings and mutterings in the distance are audible, and tell of destruction, want, and famine. But mark it well, if we live according to the holy Priesthood bestowed upon us, while God bears rule in the midst of these mountains, I promise you, in the name of Israel's God, that he will give us seedtime and harvest. We must forfeit our right to the Priesthood before the blessings of the Heavens cease to come upon us. Let us live our religion and hearken to the counsel given to us.

And here let me say to you, buy what flour you need, and do not let it be hauled away. Have you a horse, or an ox, or a wagon, or anything else, if it takes the coat off your back, or the shoes off your feet, and you have to wear moccasins? Sell them and go to the merchants who have it to sell, and buy the flour before it is hauled away. Why did you not buy it when it was cheap? There is a saying that wit dearly bought is remembered. Now buy your wit, buy your wisdom, buy your counsel and judgment, buy them dearly, so that you will remember. You were last fall counseled to supply yourselves with breadstuffs, when flour could have been bought for whistling a tune, and the seller would have whistled one-half of it to induce you to buy. Why have the children of this world