

great purposes by the hands of those who cleave to it.

You may think me too absolute in my language; but how can I be too positive in that which I know? Were I to say I know you are in this tabernacle, would any language be too absolute? Just as certainly do I know that this Work is true and cannot be overthrown by the world; although they may seek to kill, and destroy, and persecute the Saints of God to the death, they never will prevail against it.

It would be well for every one of us to live the religion we profess and let our light so shine that others may see our good works and be led to honor the Lord, and do unto one another as we would wish others to do unto us, and stick to the faith and principles of the Gospel of Jesus Christ. As the Apostle Paul says in his epistle to the Hebrews, "Therefore (not) leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith towards God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection from the dead, and of eternal judgment." But let us go on unto perfection, keeping our covenants and vows we have made with each other, with our God, and with the holy angels, and then we shall be blessed all the day long.

When a man backslides and loses the spirit of the Gospel, it is a hard case for that man to redeem himself and gain that communion with his God, with angels, and with the Holy Ghost, which he had in the beginning. Therefore, continue in the faith, progressing from grace to grace unto perfection. This is my exhortation and teaching unto you who profess the faith of Jesus Christ. Let us live our religion, repent and forsake all our sins, lie not, deceive not, steal not.

There is not a horse, ox, cow, sheep,

or anything else that is stolen in this Territory, but what it is said the Mormons have done it. Though, doubtless, there are men who profess to be Latter-day Saints that are thieves. And as I said the other day to a person while talking on this matter, if a man will steal from a Gentile, he will steal from me, and *vice versa*. An honest man will be honest with all men.

This is the religion I have believed and practiced ever since I have been a member of this Church, and before I embraced any religious profession, I was taught this by my mother and teachers; for I came from a Christian country—from old Vermont—and they are all Christians there, of course. How can those of the New England States be otherwise who have held up so nobly for their Christianity? They are much extolled for their righteousness. I was there taught to be righteous, and I used to say, like many others there, it was pretty hard for a man to be a righteous man and get any property; for they, in that country, were a pack of knaves who would take the teeth out of your head if you did not keep your mouth shut. That was the kind of Christianity I was brought up amongst, and I came to these mountains to get among a people that worship the Lord God in spirit and in truth.

Then armies, merchants, gamblers, the scum of the Eastern States followed upon our trail; but this is no excuse for me to do wrong and be unrighteous. If the strangers who are passing through to California wish to trade with me, I will deal as righteously with them as with my brethren. This kind of religion I have practiced from my youth up.

As for the emigration this year that is passing through our country to California, let me tell you they are pretty fine fellows; they are as civil