

inexplicable manner to the drum of the ear. The nerves are affected, and those nerves convey intelligence to the congregation I am now talking to—to the understandings of those who hear me.

We are made in the image of God, we were designed by the intelligence of God, and the organs we have are the same kind of organs that the Gods themselves possess. I consider that the body and the spirit are connected together in some inscrutable, indefinable, and intelligent manner; that, if we comprehended, would be a greater wonder and mystery to us than anything that we have already referred to.

Now, then, let me speak of another subject immediately connected with this. President Young remarked, and we are informed in the Scriptures, and that was one of the things that led me to reflect about some of these matters, as well as in our own revelations, something like this, that "God sees and knows the acts of all men." We read something like this, "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment." Now, this is a remarkable declaration. Look at the millions of human beings that inhabit this earth, and that have inhabited it from the creation up to the present time. It is supposed, generally, by the best authorities, that from eight hundred to a thousand millions of people live upon this earth at the same time, that is, this has been the case for a great many generations at least; they are coming and going continually, they pass into the world by thousands and tens of thousands, and go out of it in the same way daily; a daily stream of this kind is coming and going. Then, if we could discover the thoughts and reflections of these numerous millions of human beings, look at the wisdom,

the intelligence, the folly, the nonsense, the good and the evil that is connected with every one of them, it is so vast and complicated that the human mind could not receive it, and it seems as if it would be almost a thing impossible for God to gaze upon the whole of them—to comprehend the whole, and judge of the whole correctly. How shall this be done? My understanding of the thing is, that God has made each man a register within himself, and each man can read his own register, so far as he enjoys his perfect faculties. This can be easily comprehended.

Let your memories run back, and you can remember the time when you did a good action, you can remember the time when you did a bad action; the thing is printed there, and you can bring it out and gaze upon it whenever you please. As I stated before, if you have studied language, you can call that out at pleasure; you can show the distinction between the different parts of speech very readily. If you have studied mechanism, your mind will go to the place where you saw a certain machine, and you will go to work and make one like it. If you have traveled in cities, you can tell what kind of houses and streets composed the different cities you passed through, and the character of the people you associated with; and you can ruminare upon them, and reflect upon them by day or by night whenever you think proper, and call the things up which you did and saw. Where do you read all this? In your own book. You do not go to somebody else's book or library, it is written in your own record, and you there read it. Your eyes and ears have taken it in, and your hands have touched it; and then your judgment, as it is called, has acted upon it—your reflective powers. Now, if you are in possession of a spirit or intel-