

progenitors, and lay a foundation to save our posterity after us, and also to save all that can be saved of the world—all that are in the reach of salvation, and, if possible, root out the chaos and confusion that everywhere exist in the political world; form and establish correct principles that shall emanate from the great Eloheim, and that shall elevate the nations of the earth from the degradation in which they are wallowing today, and exalt them on high, that they may be prepared to receive teachings and instructions from God, and, if possible, be saved in his kingdom. These are things that we are trying to accomplish; our hearts are full of blessings, full of kindness, full of consideration, full of long-suffering, full of a desire to save, bless, and exalt all that are within the reach of salvation. That is the worst injury that we ever did to any of the human family, and these are the worst desires that we ever had towards any of them. What do we wish to do for ourselves? We wish to purify ourselves from every kind of corruption—from all the leaven of gentilism, so to speak (I make use of that term, because it is generally comprehended among us to mean the leaven of the world of corruption and of evil of every kind), and to try to save ourselves and purify ourselves in our spirits, in our bodies, in our feelings, and to seek for intelligence from God, and from all correct sources, that we may be of a truth representatives of God upon the earth. This is what we are aiming at, and we wish, if we can, so to conduct ourselves that God will not be ashamed of us, that holy angels will not be ashamed to associate with us, and that all our communications, doings, and associations may be of that nature that will at all times secure the smile and the approbation of our Heavenly Father, that when we get done with this

work, and the world and the affairs of the world, so far as this present existence is concerned, we can say as Paul said, "I have fought the good fight, I have finished my course, I have kept the faith." I have done my duty, honored my calling, and now there is a crown laid up for me, and for all who love the appearing of our Lord and Savior Jesus Christ.

These are some of the feelings that throb in our bosoms, and these are the things we wish to accomplish for ourselves and for others. Is there any lack of philanthropy in this, any lack of good feelings towards any of the human family? No. "Then why do you not associate with everybody? Why do you not receive everybody into your houses? Why do you not let everybody do as they please, etc. Why do you not allow everybody to corrupt themselves if they wish to, and corrupt you if they please, and introduce their corruptions among your people?" The reason why we do not do these things is, because we have not a mind to. We think there is a very great distinction between the one and the other—we think there is a great difference between building up the kingdom of God and submitting to the power of the devil; we think there is a very material difference between associating with the Saints of God, or honorable men of the earth, than with the opposite class of persons. We think we have a perfect right always to choose what kind of company we keep and who we associate with. "But Bishop Woolley denounces the Gentiles sometimes;" perhaps he has good reason to. I do not know whether ever he denounces any of the folks called Mormons or not; but I know one thing, if he did his duty he would denounce them. I know that there are a great many, both among those that are called Gentiles and those that are called Mormons, that do not act as gentle-