

human mind—so far as it has gathered the Saints of God, and so far as it has preserved them in the position they now occupy.

This being the case, then, we cannot be charged with being narrow and contracted in our views—we cannot be charged with seeking to injure any class of men, for we have sought to benefit everybody that would be benefited by us, we have sought to benefit them every way in regard to their circumstances—in regard to their faith—in regard to their politics, and in regard to their bodies, to their souls, in regard to time and to eternity. There are thousands in this Territory today that are now well off that never would have owned one foot of land in the world anywhere else. What have we done besides? We have helped one another, sent out our teams by the hundreds and by the thousands, and our means, to assist those who could not assist themselves. Why? Because they were desirous to come, and we were willing to help them to come. Millions of dollars have been expended in this thing alone among the people. Can we in justice be called niggardly and contracted in our feelings? Can it be said that we have not shown liberality? It would be folly and madness to talk so; and, to say the least of it, it would show a lack of knowledge of the history of this church and people, and the position they occupy. I say, further, that if this nation had listened to the voice of Joseph Smith in a political capacity, they would have been saved this war that has now overtaken them: but they would not be saved; and I have sometimes been reminded of the position that Jerusalem occupied on a certain occasion when Jesus Christ spake by the spirit of revelation prophesying the events about to take place, he said, "O Jerusalem, Jerusalem, thou that killest the prophets,

and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate," etc. He then went on to tell them that Jerusalem should be overthrown and not one stone should be left standing upon another, that it should be trodden down of the Gentiles, etc. Could Joseph Smith or Jesus Christ help being the communicators of such tidings? They could not. Could Jesus Christ prevent the wrath of God overtaking the Jews and plunging them into irrevocable ruin? No. Could Joseph Smith, or this people, have hindered anything that has overtaken the nation of the United States? They could not. They have had warning of the approaching evil for the last thirty years, and they had the opportunity of knowing what would have saved them, but they would not be saved. Is it wrong, cruel, and oppressive to try and save a people when you see that people or nation rushing headlong to the brink of a precipice? Is it wrong to tell them to hold on or they will be destroyed? You would rather call it the voice of a friend; all good men would, and, as far as bad men are concerned, we care little about them.

Now, we are here, and those events spoken of are transpiring and will transpire, and we cannot help it, and President Brigham Young cannot help it; these judgments are the decrees of fate, they will roll on—they have got to come and we cannot hinder them. What are we aiming at now? We want to save ourselves if we can, we want to know how to save ourselves as rational independent beings that have got souls to save—beings that are eternal. We want to know how to save ourselves and how to save our families, and, if possible, save our