## REVELATION IN THE CHURCH—NECESSITY OF OBEDIENCE TO COUNSEL—CONFIDENCE IN THE FUTURE OF THE SAINTS—DUTY OF STRIVING TO INCREASE OUR FAITH.

REMARKS BY ELDER GEORGE Q. CANNON, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, SUNDAY AFTERNOON, NOV. 27, 1864.

REPORTED BY G. D. WATT.

The remarks made by the brethren this afternoon, and all through the day, have been to me exceedingly edifying and instructive. If I could impart to you one tenth of the feelings and reflections that have been awakened in me by them, I would be satisfied. So many points have been touched upon that I think every person present has felt to rejoice for the outpouring of the Holy Spirit which we have enjoyed. There is one point in relation to the great work with which we are identified, and its further movements, to which I wish to refer. It has been alluded to this afternoon that some entertain the idea that we may have to leave these upper valleys and retire to the more southern ones before our enemies. For my part, I cannot believe this. I never have believed it. I believe we are in the very place which God designed we should occupy; and I believe with all my heart the words of President Young, when he spoke respecting our movement south and the sacrifice we made of our homes here, which we were willing to put the torch to and burn sooner than our enemies should possess them. He said, when we came back again, that we had begun to return—to retrace our steps in the path we had been compelled to tread by the inhumanity of our enemies, and we would not stop returning until we should

re-occupy the lands from which we have been driven. I felt then that it was true, and still feel so; and, to me, it looks like childishness for any of us to cease improving the advantages our Father and God has given us in this valley and in the valleys north, south, east, and west.

The Lord has blessed us to a very great extent. He has constantly poured out upon his servants the spirit of instruction and revelation. There has been no move that it has been necessary for us, as a people, to make that we have not been forewarned of by our leaders; and when they counsel us to take measures for the improvement of our city or the adjacent country, or for doing anything that will make us great and powerful, it is our duty, being the mind and will of God, to adhere to and obey their counsels and instructions; and he who would think by word, or thought, or expression to weaken the effect of that counsel, is an enemy to the Zion of our God-he who would try to weaken the counsels of the Presidency is an enemy in disguise, and unless he drives that spirit from his heart, he will sooner or later be found arrayed in the ranks of the enemies of God and truth. There is but one course that can be pursued in safety, and that is the course pointed out by those who are placed to preside over us. It may