

by him, is enveloped in war; and if you live a few years longer, you will see much of the land that has been blessed with unequalled prosperity, from the east to the west, a wilderness and a desolation; and this will be in consequence of the abuse of the blessings bestowed upon it by those who enjoyed them. If I mistake not, a certain Senator said to a Senator from Louisiana, "What are you going to do with Louisiana?" "Why," was the reply, "Louisiana was a wilderness when we bought her from France, and if she secede we will make her a wilderness again." If the land does not become a wilderness and a desolation, we do not see correctly—we do not understand correctly the revelations which the Almighty has given us. The Scripture says, that in the last days His people will go forth and build up the waste places of Zion. But they must first be made desolate, before they can be called "the waste places of Zion." Then the hands of the Saints will be required to build them up.

Compare the coming of the Saints here with the banishment of Joseph into Egypt, and the manner in which Columbus was sent off on his perilous exploration, and note the conclusion that follows. The world dreaded the germs of greatness which they saw in the Saints. They dreaded the power that seemed to attend them. They were almost at war with us because we were united. They disliked the idea of our being politically one. They wanted us to be of different parties. But when they saw we were united, they said, "There is a power that is destined to make them great, to exalt them." And let me say here to the Saints, be you united and be one with your leader, and you will as surely ascend to power and elevation in the earth as Joseph of old did in the land of Egypt. We are here, and in unity. We are not destroyed.

When I look at our condition at the present time, I cannot but feel that we should be thankful to the Lord every day of our lives.

I was once in business, in the East, in the mercantile line, and we used to sell our common unbleached factory at 16 2/3rd cents a yard. A yard of factory brought a bushel of oats. When I see that the Saints can now get three yards of factory for a bushel of oats—three times as much for their produce in this "God-forsaken country," so-called by some, as we could get when we were in the east, I have said, what but the hand of God could have done it? I feel that the hand of God is over this people. Then why, in the day of prosperity, should we permit our hearts to run after the things of this world, and not permit our feelings and affections to be centered in this kingdom, and use the riches of this world as we use the waters of the ocean—not enter into them to be engulfed by them, but glide over them to power and greatness as the ship moves onward to her destined port.

I am glad of the privilege of being with you today, and of speaking a few words to you. In fact, I never felt more thankful to God, nor had feelings of greater joy in the principles of life than I have today. I feel glad that I am counted worthy to bear the name of my master Jesus. We are doing our best to build up the kingdom of our God in that part of the Territory where my time is principally spent, and I presume you are doing the same here. I say to the Saints, in the day of prosperity beware of pride, beware of worldly mindedness, beware that we be not ensnared by the things of this world. Let me tell you, the judgments of the Almighty are beginning to be poured out upon the nations of the earth. A great portion of the nations that will not repent will be eventually