

ought to resist with all our might, mind, and strength—influences which, if we would be led by them, would lead us to destruction—influences that are opposed to the Spirit of God—influences that would bring upon us destruction here and hereafter, if we would yield to them. These influences we have to resist. We have to resist the spirit of adultery, the spirit of whoredom, the spirit of drunkenness, the spirit of theft, and every other evil influence and spirit, that we may continually overcome; and, when we have finished our work on the earth, be prepared to govern and control those influences, and exercise power over them, in the presence of our Father and God. I have no doubt that many of my brethren and sisters have sensibly felt in various places and at various times evil influences around them. Brother Joseph Smith gave an explanation of this. There are places in the Mississippi Valley where the influence or the presence of invisible spirits are very perceptibly felt. He said that numbers had been slain there in war, and that there were evil influences or spirits which affect the spirits of those who have tabernacles on the earth. I myself have felt those influences in other places besides the continent of America; I have felt them on the old battle grounds on the Sandwich Islands. I have come to the conclusion that if our eyes were open to see the spirit world around us, we should feel differently on this subject than we do; we would not be so unguarded and careless, and so indifferent whether we had the spirit and power of God with us or not; but we would be continually watchful and prayerful to our heavenly Father for His Holy Spirit and His holy angels to be around about us to strengthen us overcome every evil influence.

When I see young men indulging in drunkenness and in stealing, I

come to the conclusion that they are led captive by the evil spirits around them. We call it the spirit of the evil one; but he has numerous agencies at work, even as the Lord has numerous agencies to assist him in bringing to pass the consummation of His great designs. The adversary has numerous agencies at his command, and he seeks to control and lead to destruction the inhabitants of the earth who will be subject to them. If we could see with our spiritual senses as we now see with our natural senses, we should be greatly shocked at the sight of the influences that prompt us to disobey the counsels of God or the Spirit of the Lord in our hearts. But we cannot see them, for they are spiritually discerned; and he who discerns the most, is the most fully impressed by the Spirit of God; he who does not discern, has not profited by the instructions given to him, and yields to those evil influences in an unguarded moment, and is taken captive in his blindness. He who is imbued with the Spirit of God is sensibly aware when the evil power approaches; but he does not welcome it to his bosom; he resists it with all the might and strength God has given unto him, and he obtains power over it, and it no more troubles him; if it does, its influence is more weakened than previously.

We often talk about and desire to see angels. Every person who has joined this Church has had a desire to have revelations from God our Heavenly Father, and have knowledge poured out upon him as it was poured out in abundance upon the prophets of old. I merely suppose that this is so with everybody else, because I have these feelings myself, and judge others in this respect by myself. But, until we can learn to control and resist those evil influences that are now invisible, I think it would be unprofitable to have the administra-