

ple, and Joseph Smith told them to be firm and maintain their integrity, for God would be with his people and deliver them. I never saw a time that the Saints enjoyed themselves better than when they, apparently, were wading through the deepest troubles; I never saw them more full of the Holy Ghost, and take more joyfully the spoiling of their goods. Why was this? Because they had that spirit within them of which we are speaking, and they knew what would be the result of all these things. When we left Nauvoo, we sang joyfully—

"On the way to California, In the spring we'll take our journey; Far above Arkansas fountains, Pass between the Rocky Mountains."

When it was asked us, "Where are you going?" our reply would be, "We hardly know; we are going somewhere, and God will protect us, and all is right and well in Zion, and all is peace, and all will be peace to those who will love God and keep his commandments; because his kingdom is established upon the rock of ages, and it is God's business to take care of his Saints, and all is well."

And when the nation with which we are associated is shaken to its center and crumbles to pieces (it is pretty well shaken now, notwithstanding what our President seems to say about it, that everything is very prosperous, and that we have more men now than before the war), notwithstanding all this, it is crumbling and falling, and it will continue to fall and to crumble, until it is no more, and by and by there will be an end of it. Not so with the kingdom of God; it will stand, and continue to exist and spread and go forth, and correct principles—principles of eternal truth and light and revelation from God—will be unfolded, and intelligence that dwells with the gods will continue to be imparted to this

people, and God will be their God, and they will be His people, and He will continue to lead them on from strength to strength and from knowledge to knowledge, until they understand all correct principles that can be known on the earth, until they are enabled to redeem themselves and their posterity, and then establish the kingdom of God on the earth until the kingdoms of this world shall become the kingdoms of our God and His Christ, and He shall reign forever and forever. And to this end God has imparted unto us the spirit of intelligence and wisdom that is unfaltering, unwavering, and unchanging, and that will live and abide forever. Have we not cause to be grateful to God our heavenly Father? I think we have. We enjoy peace, we enjoy happiness, we enjoy the Holy Ghost, we enjoy communication with our heavenly Father, we enjoy an association with the holy Priesthood, we have the revelation of God in us, and God has undertaken to lead His people on from strength to strength, from intelligence to intelligence, from knowledge to knowledge, until they are able to see as they are seen, and know as they are known. And He is going to establish a reign of righteousness and introduce a correct form of government, even the government of God, the laws of God, the revelations of God to guide and direct in all things: He will be our guide in philosophy, in politics, in agriculture, in science, in art, and in everything that is calculated to enlighten and impart intelligence, and give knowledge of the laws of nations, of the laws of nature, of matter, and of all laws that regulate all things pertaining to time and to eternity. He will continue to instruct and to make manifest, and to put us in possession of those principles that will exalt us and prepare us to dwell with the Gods. We look on the future;