

acre more than is now under cultivation, and have all the water you need, you will probably get back the amount of your outlay in two years, and it may be in the first year. I have not made estimates on this; however, I am safe in saying that the increase of wealth to this ward will be immense. You can open a ditch large enough to supply your present wants, and afterwards you can enlarge it to carry sufficient water, to give water privileges to new land, on the route of the canal, that will more than pay for it three times over. We have the choice of two things: either to supply our farms and city lots with more water, by bringing out the large streams, or to contract our cultivated land. I say to the people of this neighborhood, and every other neighborhood in the Territory, that we cannot keep the grass on our ranges; it is eaten off; and the roots are died out, and weeds spring up in stead; let us bring out the waters of our large streams, and fence in our meadows and ranges, and produce abundance of rich and nutritious grasses, by watering the land, and judiciously grazing it, and keep our cattle within our own fields; and in this way people will gain wealth faster, than by having their cattle running wild, in the valleys and on the hills; we will also become richer in grain, fruit and vegetables, and we can better handle that which we have got; but, at present much of our wealth is out of our reach. I have hundreds of head of cattle, which I have raised in my barn yard, and cannot use this means to benefit myself, because it is out of my reach; then we have between twelve and fifteen hundred head of horses, worth over a hundred thousand dollars, and yet that property is in such a condition, that we could not realize one thousand dollars of available means from that whole band, and we are

continually losing animals.

The Lord puts wealth into our hands, and we suffer it to waste, instead of laying it out to usury, and I have often said to the Latter-day Saints: let us see to it, how we use the mercies of the Lord, lest he should give us cursings, instead of blessings. God bless you Amen.

Sunday, Nov. 13, 1864. This people, the Latter-day Saints, are of one heart and mind respecting the spiritual things of the Kingdom of God; in temporal things they have not yet become so well united. Brother George Q. Cannon this morning referred to affairs that took place in Kirtland. Some of the leading men in Kirtland were much opposed to Joseph the Prophet meddling with temporal affairs; they did not believe that he was capable of dictating to the people upon temporal matters, thinking that his duty embraced spiritual things alone, and that the people should be left to attend to their temporal affairs, without any interference whatever from Prophets or Apostles. Men in authority there would contend with Joseph on this point; not openly, but in their little Councils. After a while the matter culminated into a public question; it became so public that it was in the mouth of almost every one. In a public meeting of the Saints, I said, "Ye Elders of Israel, Father Smith is present, the Prophet is present, and here are his counselors, here are also High Priests and Elders of Israel, now, will some of you draw the line of demarcation, between the spiritual and the temporal in the Kingdom of God, so that I may understand it?" Not one of them could do it. When I saw a man stand in the path before the Prophet to dictate him, I felt like hurling him out of the way, and branding him as a fool. I finally