face of the earth, that knows God or his Son Jesus Christ, that is not proud Not vain, understand me—not proud, like a frivolous young person vain of some fancied superiority, but really thankful to God for the knowledge, and, if the term may be used, proud of it. Who would not be proud to know our elder Brother and Redeemer! Who would not be proud to understand the plan revealed by our Father and God to bestow upon us eternal life! To live, not merely next day and next year, but to live forever and ever, basking in the smiles of God and of angels, and enjoying the happiness and blessings of eternal life! Go to the great men of the earth, and talk to them about Joseph Smith, and many of them would spurn you from them. Go to members of the religious sects, to a Presbyterian, a Methodist, or a Baptist, and speak to them about Joseph and the Kingdom of God established on the earth, and most likely they would order you out of their houses. This causes feelings that are unpleasant. Yet why should it do so? What is there in such actions that should prevent us from rejoicing and feeling thankful that we know God and Jesus Christ. If I had all the young Elders and mission-

aries here, I might say to them, when strangers reject your testimony, you have no cause to fail of heart and be downcast in your spirits. If all the kings of the earth were in one man, and all their grandeur and excellency were comprehended in his person, and he were to reject your testimony, instead of feeling ashamed you should be full of pity for him. Your feelings should be like those of a father to a child; "My son, I am sorry for you, and my heart is moved with pity; you have no knowledge of your true position; you are in possession of a certain greatness and knowledge, but your true greatness, knowledge and power you know nothing of. Poor child, I pity you." These should be the feelings of every Elder that goes forth to preach the Gospel to the nations.

Put it down in your memories, let it be written on the tablets of your hearts that, outside of the religion we have embraced, there is nothing but death, hell and the grave. Every excellency, blessing, comfort, happiness, and light, and everything that can be enjoyed by an intelligent being, is for us, if we live for it.

May the Lord help us to do so. Amen.