

the present, I am pleasingly astonished at what has been and is being done. It has been one constant stream of revelation from that day to this. Read the discourses of the first Presidency and the Twelve, and you will see that they are filled with revelation, with light, with knowledge, with wisdom, and with good counsel unto this people. Have this people ever seen the day when the counsel of God's servants has not been sufficient to guide them in the midst of difficulties? No; we never have. There has not been a single minute that this people has been left without the voice of God; there has not been a single minute since this Church was founded to this time that the power of God has not been plainly manifested in our midst. I rejoice in this—I rejoice in it exceedingly; because I know that God is still laboring with his people, and that his power has been manifested in the earth for the accomplishment of his great and glorious purposes.

When I look back, and think upon the condition we were in at the time we left Nauvoo and were driven into the wilderness, at the point almost of our enemies' bayonets, and then notice the path we have trod from that day to this my wonder and astonishment are great, and as I grow older these feelings increase. When I contemplate how we have been led, how the revelations of God have rested upon his servant Brigham, and how he has been enabled to guide this people safely through the difficulties which laid in their path up to this time, I am filled with gratitude to God our Father for raising up Prophets in this our day. Posterity will look with wonder upon the Work which has been accomplished in this day—they will be lost in astonishment in contemplating the mighty Work of God, and will be exceedingly surpris-

sed that it could be possible for this generation to witness such mighty works and not have respect to the testimony of the servants of God who led this people. We wonder now how it was possible for the Egyptians to reject the testimony of Moses and Aaron. But, to my mind, the great Work in which we are engaged is far greater than the work that was performed by Moses. I reverence the work Moses performed, I look upon it as a great work. But this Work of the last days is a far greater work—the gathering of the Saints together from the various nations, is a far more stupendous work, to my mind, than the gathering of Israel from Egypt to the land of Canaan. I would not be guilty of undervaluing the work Moses performed, or of attaching to it a light importance, for I value it highly; but with Moses it was different to what it has been with the leaders of Israel in these days. The children of Israel had been taught by their fathers that God would raise up a Prophet that should lead them from the land of bondage, and Joseph left a charge with his descendants that when God visited them they should take his bones with them to bury in the land of his fathers. They had been looking for this for some time; and when Moses came, he came in direct fulfilment of their traditions and the predictions of their fathers. He found the people almost in the condition of a single family—strangers in a strange land, looking upon their place of sojourn as a place of bondage, from which they would be gladly delivered. He had, therefore, only to raise the standard and declare that God had called him to be the deliverer—the messenger of which their fathers had spoken. This is all he had to do, and he led them forth. It was a great Work. But how has it been with the Work of