

herds, and to building beautiful cities; to having good gardens, orchards, and vineyards, and to making the earth like the garden of Eden. "To gather all we can, honestly or dishonestly?" No, but through laboring faithfully and honestly, and treasuring up these things and thanking the Lord for them. And if we have substance given us from the Lord, it should be devoted to building up His kingdom upon the earth. But let us not forget the spiritual fellowship we should enjoy. I never forget that. It is first of all, and if we can have only the one, let it be the good Spirit of God, to make us one in the spiritual things of the kingdom.

The Lord designs to build up a kingdom that will be both a spiritual and temporal kingdom upon the earth. The earth and the kingdoms thereof will be given unto the Saints of the Most High God. Will they be rich then? Do you not think they will possess the gold mines and the treasures of the earth? Yes. But some cry out, "that is not yet." That is right. How long will it be until then? As soon as we are prepared to receive them.

Let us try to improve, until we can say, "my peace is like a river, and my righteousness like the waves of the sea." We have come here to encourage you to do this, and may God help us to accomplish it. Amen.

LOGAN. 25th, Afternoon.

The remarks of brother Kimball this morning, and of brother George A. Smith this afternoon, are worthy our attention.

As I learn the kingdom of God in the latter days, I understand more of the present duties of myself and my brethren. We are called to establish the kingdom of God literally, just as much as we are spiritually. If we do not build it up in a temporal point of

view, we will not accomplish what we are called to do; we will come short of our duty, and be removed out of the way, and others will be called to succeed us who will perform the labor we are called to do.

The question arises, will we as a people consider ourselves what we proclaim to each other and believe day by day? And will we by our good acts prove to the heavens, to the inhabitants of the earth, to each other, and to all who know us, that we actually believe what we say we believe? Every heart responds in the affirmative; every voice would declare that we will strive to perform the duties devolving upon us.

Another question arises here, what is our duty? What are we called to do at the present time? We are called to various duties. Many of our brethren are called to go and preach the Gospel, and a great many have been called to go with their teams to the Frontiers after the poor. We are called to our various duties in a home capacity—to plow, sow, plant, build, improve, pray with our families, teach them righteousness, set them and all others a goodly example, in all things striving to do all the good in our power, and no evil. We expect to continue to be called to preach the Gospel and gather the poor Saints; and we expect to be called upon to make provision for them when they gather here, which we have done year after year. There are Bishops here who are ready to receive a hundred families; let the brethren take them and set them to work; they are ready and willing to perform this duty.

The question has been touched upon here with regard to our liberties and rights. A man has a right to preach the Gospel—to declare the truth so far as he knows it. The people who hear him have the right to believe, if they want to, and they also have the