

at the same time pleading with them to lay aside their prejudices, and weigh matters in the scale of justice, that they may correctly judge of right and wrong and know the difference between truth and error.

Our religion is founded upon the Priesthood of the Son of God—it is incorporated within this Priesthood. We frequently hear people inquire what the Priesthood is; it is a pure and holy system of government. It is the law that governs and controls all things, and will eventually govern and control the earth and the inhabitants that dwell upon it and all things pertaining to it. The enemy and opposer of Jesus—the accuser of the brethren—called Satan, never owned the earth; he never made a particle of it; his labor is not to create, but to destroy; while, on the other hand, the labor of the Son of God is to create, preserve, purify, build up, and exalt all things—the earth and its fulness—to his standard of greatness and perfection; to restore all things to their paradisiacal state and make them glorious. The work of the one is to preserve and sanctify, the work of the other is to waste away, deface, and destroy; and the time will come when it will be manifest to all that the Evil One is an usurper, also that all governments, nations, kingdoms, and people upon the face of this earth, that are opposed to the Government of the Son of God, are usurpations and usurpers of the rights and possessions of Him whose right it is to reign.

Thinking men, inquiring minds, ask whether it is really necessary for the Government of God to be on the earth at the present day; I answer, most assuredly; there never was a time when it was more needed than it is now. Why? Because men do not know how to govern themselves without it. Would it be considered treason of any Christian government

in our day to profess to believe in the Lord Jesus Christ, and in the efficacy of his death and resurrection for the salvation of man, and to profess and declare that it is his inalienable, indisputable right and prerogative to reign over men, the earth, and all things upon it?

In November, 1838, Joseph Smith and others were arraigned before Judge Austin A. King, in Ray County, Missouri. In course of the examination our Church organization was converted into a temporal kingdom, which was to fill the whole earth and subdue all other kingdoms. Much was inquired by the Judge (who by the way, was a Methodist), concerning the prophecy of Daniel—"In the days of these kings shall the God of heaven set up a kingdom, which shall break in pieces all other kingdoms, and stand forever," etc. "And the kingdom, and the greatness of the kingdom under the whole heavens shall be given to the saints of the most High," etc., when lawyer Doniphan said—"Judge, you had better make the Bible treason." The Lord has suffered the earth to lie under sin for thousands of years—"Wherefore, as by one man sin entered into the world, and death by sin; and so death hath passed upon all men, for that all have sinned."

The system of Church government that we have differs from others, but we take the Bible for our standard, which you can all read at your leisure. Jesus said to his disciples: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Do we believe this important saying, or do we not? Is this true, or is it not true? I am answered—"It was so in the days of Christ and the Apostles, but it is not exactly so now, for God is merciful to all, is no respecter of persons,