

to cut in the field. You can get freighting enough to buy your little articles from the store, though, if you will manufacture your wool, you will find that you have not much need to go to the stores. We shall see a current of trade open up by and by so that we shall begin to trade with the Indies. We can do much now towards manufacturing our own clothing, and if we want to dress a little better, let us make our cloth better.

Serve the Lord with all your hearts, and may His blessings attend you. Amen.

IN FARMINGTON. p.m. of the 13th.

Brethren and sisters, we enjoy music, singing, good society, the ordinances of the House of God, and everything that the earth produces; and all the blessings that God has given we can enjoy, and not sin. The world do not know how to do this. Were they to meet together to dance and have a social party, they would sin. I have heard many a minister say that there were no fiddles in heaven. At that time I did not understand as I do now, for I now know that there are no fiddles in hell. There may be many fiddlers there, but no fiddles; they are all burned that go there.

In regard to your situation here, I can say there is no other people upon this earth that is favored as we are; there is no other people that enjoy the freedom that we do; there is not a spot in the United States—our once happy country—that now has the freedom and peace that we have in these valleys. And let me say to you, when your Bishop calls upon you, or advises you to do anything that will be for your good, do not call that oppression. All the instruction he gives will be calculated to do you good, to raise you in that scale of intelligence that will make of you wise

men and wise women. When we are recommended to do that which will lead to good, that cannot very well be construed into oppression. We want to prepare the streets for easy traveling, so that you will not break your wagons when you go home at night; and you are called upon to build your garden and field fences, but some are so shortsighted as to call this oppression. I say that the desire of the authorities here is to teach you to preserve your gardens, to save your vegetables and your grain. When you are told to do anything that is for your own good, never think that you are imposed upon, but rather thank your friends for teaching you that which will make you happy in time and in eternity.

Brother George A. Smith has said, very truly, that we are not told in the revelations that we shall not wear good and handsome clothes; no, we are not; we are authorized to make them as beautiful as we please, and also to make the earth as beautiful as the Garden of Eden, to gather around us every variety of the comforts of life, to endeavor to produce joy, peace, life, and health, and to strive to make everything around us, if possible, as glorious as the paradise of our first parents.

Brother Kimball has remarked that a prayer once, twice, or even thrice a day does not satisfy him. I do not know any other way for the Latter-day Saints than for every breath to be virtually a prayer for God to guide and direct his people, and that he will never suffer us to possess anything that will be an injury to us. I am satisfied that this should be the feeling of every Latter-day Saint in the world. If you are making a bargain, if you are talking in the house, visiting in the social party, going forth in the dance, every breath should virtually be a prayer that God will preserve us