

foibles and weaknesses, there is no people on the earth like this people. Is there a king or any ruler on the earth that could, by his mental power, gather a people from almost every nation under heaven, and bind them together by one spirit and one religion—to be of one heart and of one mind—in as great a degree as are this people? This is proof sufficient that we are the people of God—the chosen ones. And who are the Saints? All those who believe in Jesus Christ and keep His commandments. And who may be Saints? All the inhabitants of the earth, for Jesus said, "Come unto me, all ye ends of the earth, and be ye saved."

Those who have embraced the religion of the Lord Jesus Christ as it is portrayed in the New Testament and Book of Mormon, who believe in the mission of Joseph the Prophet, and have received the spirit of this latter-day work, feel like saying "good bye to former associations, and I do not wish to keep any back accounts or notes against my brethren in the same Church, for we are all Saints." But they soon learn that there are still weaknesses and foibles among those who are called Saints. Men and women are tried, and get out of patience and speak evil one against another; but as a general thing they are sorry for their sins.

What earthly power can gather a people as this people have been gathered, and hold them together as this people have been held together? It was not Joseph, it is not Brigham, nor Heber, nor any of the rest of the Twelve, nor any of the Seventies and High Priests that does this, but it is the Lord God Almighty that holds this people together, and no other power.

Once in a while a man will go to hunt for gold and silver, and run off

here and there. Of all such I can say that, if you will canvas their private characters and lives, you will invariably find that they neglected their prayers, neglected to go to meeting, to pay their Tithing, etc., until they forsook the commandments of the Lord, until God was not in all their thoughts night or day, and they went away from us. When they forsake the spirit of this people they then want to leave the community. This proves that they are not of us, and that they have lost the spirit which holds this people together, which is the spirit of the Gospel. The Lord so manages that there are always influences in our vicinity to draw away such persons, and I am glad of it. I have a man employed to carry to my hogs the scraps that fall from my table; he is as necessary in his place as anybody else, and so are those who carry off the scum and filth from our society, and I do not wish to restrict them in the performance of their duties, not in the least. While these swill carriers are removing the slops from the kitchen, shall we allow them to come into the parlor and gather the food from the table to put into the swill tub? When the Lord has done with the trash, then he will suffer it to be carded off by the Devil or his servants, but they cannot enter the dining room; we will turn out the offal of the table, when it is ready, and then the Devil and his servants are welcome to it. This is all in the providence of God. So long as a man observes the law of God, he never need fear that he will be culpable.

Those who follow modern Christianity say that we have revived the customs of ancient heathenism—the practices of dark ages. Our Christian friends are mistaken, for those were enlightened ages. Abraham lived in one of the most enlightened