

**PAYING TITHING—FASTING AND PRAYER—KEEPING THE  
SABBATH HOLY—SELLING GRAIN—THE JUDGMENTS OF  
GOD, ETC.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE, GREAT SALT  
LAKE CITY, NOVEMBER 6, 1863.

REPORTED BY G. D. WATT.

I am a Josephite, or, in other words, I am a full believer in the mission and calling of Joseph Smith, Jun., as a Prophet of God to this world in this generation, and I wish the people everywhere to distinctly understand this fact.

In the early existence of this Church, the people frequently questioned Joseph the Prophet, relative to the law of Tithing, wishing to know the meaning of it as it was taught in the Bible and the revelations. Joseph enquired of the Lord and, in answer, received the revelation which you can find on the 324th page of the Book of Doctrine and Covenants, European edition. The Lord has thus revealed his will upon that subject, and it ought to satisfy his people in all time to come.

I have always told the people to do just as they pleased about paying Tithing, and to do as they please about calling upon the name of the Lord in prayer, and to do just as they please about being baptized, or about believing in the Lord Jesus Christ; there is no compulsion whatever in these matters. The Lord does not compel any person to embrace the Gospel, and I do not think He will compel them to live it after they have embraced it; but all who do not keep their covenants and the commandments of the Lord our

Father are then fit to be cut off from the Church.

We are in the habit of holding in full fellowship men that pay no Tithing, also persons who take the name of God in vain; we permit liars, thieves, etc., to retain a standing in the Church. Does not this hurt the body of Christ? It does, and the whole body is more or less sick and faint through our extreme kindness, which some call charity; it pleads for those unrighteous persons, and we spare them. Should we do this to the extent we do? I think we have lived long enough and have passed through enough experience to teach us to know and do the will of Heaven, and to disfellowship those who refuse to do it.

We have said to the brethren, pay your Tithing, and with those who refuse to do this it will be made a matter of fellowship. Now, brethren and sisters, the next time you write to your friends, in England, Scotland, Wales, France, or any other country, do not write that we have directed the Presidents in foreign lands to cut off members who do not pay their Tithing, when this becomes necessary we will attend to it. It is right for us here to pay our Tithing. Not paying Tithing has once been made a matter of fellowship in the British Islands, and some have been