

this kind, and I do not want to; and I hope there is no such disposition in any person professing to be a Saint, for as sure as the Lord lives they will be brought into circumstances that will show them in their true colors, and reveal the goats that are among the sheep.

Our Heavenly Father will preserve

his own, and build up his kingdom, and it will go forth from this time until the earth shall be covered with the knowledge of the Lord.

That we may be found faithful and worthy to enjoy the fulness of the glory of his celestial kingdom is my prayer. Amen.

**TEMPORAL AND SPIRITUAL AFFAIRS—GOD THE SOURCE
OF ALL INTELLIGENCE—THE GOVERNMENTS OF THE
EARTH—THE HAND OF GOD TO BE ACKNOWLEDGED IN
ALL THINGS, ETC.**

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE, GREAT SALT
LAKE CITY, OCT. 25, 1863.

REPORTED BY G. D. WATT.

The remarks of brother Groo this morning have really been interesting. They have clearly exemplified some of those things that pertain to our temporal interests and associations with each other, and to the every day duties, etc., which devolve upon us. It is generally the case, as he has remarked, that we love to reflect upon the glories and exaltation of the Saints in a world to come, upon things that are spiritual, as we term them, to the frequent neglect of those things which are of a temporal nature and with which we are more intimately acquainted.

It is customary for men in the world from which we have gathered out, to talk on Sunday about spiritual things, when they are dressed in

their Sunday coats and at meeting, and then on Monday to pack up their religion with their Sunday clothes in their trunks, to have nothing more to do with it until next Sunday. This practice prevails more or less in the religious world, where men are classified into different orders; where a lawyer must be a lawyer and nothing else; a doctor must attend to that business exclusively, and the lawyer and the doctor must not meddle with the duties of the minister of religion; for it is considered to be the exclusive privilege of the minister of religion to teach religion, and his functions are generally performed on the Sabbath day in the pulpit where he talks about things which he supposes exist somewhere