

majesty? While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee." "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagle's feathers, and his nails like bird's claws." And there the great king of Babylon remained until he learned that, "all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?" This great king became satisfied that he could not possess power, wealth, majesty and earthly glory only as the King of kings gave it to him.

When God bestows upon us power to command the elements—to speak, and the soil is formed and filled with fertility—to speak, and the rain descends upon it to moisten and germinate the seed that we have planted and to nourish it until it ripens its golden fruit, then shall we possess true riches, and not until then. When we possess this power by the irrevocable decree of heaven, we possess wealth that cannot take the wings of the morning and leave us poor indeed. Can we live to learn some of these things?

We have in our mortal state the trial of our faith, and we are gathered together from the nations expressly to learn the character of our religion and its worth. We have come here to learn God and ourselves. Man is made in the image of God, but what do we know of him or of ourselves, when we suffer ourselves to love and worship the god of this world—riches? Suppose all

the people in these mountains in possession of all the riches they want, would it not becloud their minds and unfit them for usefulness in the great work of restitution in the last days? I heard a man say not long since, while preaching, that if he knew where he could get a hatful of gold, he thought he would try a hatful, and did not expect it would hurt him in the least. Let him get one hatful and he would want another, and another, and another, until he would become so attached to it, and it would occupy so large a portion of his affections that he would prefer it to all he has ever learned of the kingdom of God. I would keep it from him and from any other man, and I do not want it myself, though I think I know where I could go and get a hatful, and have known this ever since I have been in these valleys.

I want neither gold nor silver, but I want to build the Temple and finish the new Tabernacle, send the Gospel to the nations, and gather home the poor. "Do we not need gold for this?" Yes. "Then would it not benefit us to dig some out of the ground for this purpose?" The world is full of gold, and we would do better to get some of that in a lawful way, which is already made into coin, for it is easier handled than the gold dust, and better cleansed from particles of sand and other foreign substances. If we possessed true knowledge and power with God, we should know how to get gold in great abundance. The world is full of it, and they do not need but a little of it. We want riches but we do not want them in the shape of gold. Many of us know exactly what we do want, and a great many do not know. I want to build that Temple; I want to supply the wants of the poor, and I try my best according to what judgment and influence I possess, to put every poor