

**OUR RELATIONSHIP AND DUTY TO GOD AND HIS  
KINGDOM—THE TRUE SOURCE OF THE PROSPERITY  
AND WEALTH OF INDIVIDUALS AND NATIONS, AND HOW  
TO OBTAIN THEM—COUNSEL TO THE SAINTS.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY, GREAT SALT LAKE  
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REPORTED BY G. D. WATT.

We have duties which will occupy all of our time while we live upon the earth, if they are properly performed, and they consist in duties which we owe to ourselves, to our fellow beings, and to our God. We acknowledge that we owe duties to God, and we feel that we are under certain obligations to him; indeed we owe our very existence to him, for we are his offspring, and without him we can do nothing; we cannot even make "one hair white or black" without our Father. We cannot, independent of God, make a single blade of grass to grow, nor produce one kernel of wheat or any other grain; in short we cannot perform anything to profit ourselves or our fellow creatures, without the Spirit of our Father and God, and without his smile and blessing. "When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only." We possess no ability only that which is given us of God. He has endowed us with glorious faculties, with Godlike attributes like those which are incorporated in his own nature, and he has placed us upon this earth to honor them, and to sanctify ourselves and the earth preparatory to enjoying it in its celestial state. We are not, in

anything, independent of God. We inherit what we possess from Him, and he inherits his faculties, attributes and powers from his Father. Yet it is so ordained, in the fathomless wisdom of God, that we should be agents to ourselves to choose the good or the evil, and thereby save and exalt our existence, or lose it.

It appears to be very hard for us to learn the attributes and powers which are incorporated in our own existence, and the principles and powers which are in universal nature around us; we seem slow of heart to believe, and are sluggish in our understandings. The religion of God embraces every fact that exists in all the wide arena of nature, while the religions of men consist of theory devoid of fact, or of any true principle of guidance; hence the professing Christian world are like a ship upon a boisterous ocean without rudder, compass, or pilot, and are tossed hither and thither by every wind of doctrine. Those who have embraced the doctrine of salvation have the witness within themselves of its truth. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things,