

God and against his truth and Priesthood may be removed from our midst and have no place with us. For such persons can never build up the Kingdom of God, nor aid in accomplishing his purposes upon the earth, and the sooner we are rid of them the better; and it matters little what draws them away. If we have drank of that water which the Savior spoke of to the woman of Samaria; if we have laid hold of the rod of iron, and con-

tinue to cling to it; if we adhere to the principles of righteousness, and pray unto God and keep his commandments continually, we shall have His Spirit at all times to discern between good and evil, and we shall always know the voice of the good shepherd, and cleave to the principles of righteousness.

May God help us to keep his commandments, in the name of Jesus Christ. Amen.

THE WISDOM OF GOD THROUGH HIS SERVANTS—MISSIONARIES' FAMILIES TO BE SUSTAINED—HOW TO BE PROSPERED.

REMARKS BY ELDER ORSON HYDE, MADE IN THE BOWERY, GREAT SALT LAKE CITY, OCT.
8, 1863.

REPORTED BY G. D. WATT.

I have listened with peculiar interest to the remarks made by our missionaries. Their remarks are truly cheering, and are a faithful index to the feelings and spirit which have influenced them during their absence from us.

I was more particularly struck with the remarks of some who said that they hardly knew what doctrines to preach when they first arrived at the fields of their labor, and others hardly knew that baptism was necessary for the remission of sins. These young men were untaught, untutored, yet the spirit of the Gospel dwelt in them; it was born in them, and they have been reared under its influence to a

greater or less degree, yet apparently they knew it not. How unlike the missionaries of other churches is this? They must be educated classically and theologically, and then they go forth to preach to a credulous world systematically a mass of inconsistent and contradictory doctrines—which they call the Gospel.

These missionaries of ours felt very much as I did on one occasion when I first landed in Germany. I was dropped from the coach on the side walk; I could not tell them where I wanted to stop, for I did not know myself, and, thought I, I may as well stop in one place as another. I could not tell anybody what I