

that no power, no reverses, no influence that can be brought to bear against the kingdom of God will withstand its onward progress, but its course is onward until the kingdoms of this world shall become the kingdoms of our God and his Christ, and he shall reign with universal empire, and the kingdoms, and the greatness of the kingdoms under the whole heavens will be given to the Saints of the Most High God. It is impossible to make the Saints swerve in the least from this feeling. It is in them a principle of life, vitality and revelation. The Hon Ben. McCullough, one of the Peace Commissioners, on being told by President Young "that we were in the hands of the Lord and he would take care of us," replied, "that he believed in powder and ball more than in the interference of God." President Young informed him "that there was a God in Israel, who would take care of this His people," and said, "we ask no odds of your power, your powder and ball, or your armies." What has become of the men that composed that army? The majority of them have gone to their own place, and those that have not are on their way there.

How different it is among the nations; look at the position of Poland and Russia, and then notice the critical state of the political affairs of other nations—France, England, Austria, Prussia, to say nothing of the smaller European nations, of Japan and China, or of the United States, of Mexico and of the various powers of North and South America. The whole world seems to be in throes, and either actually at war or involved in complicated difficulties that threaten their disruption or overthrow. What is the matter? Politicians, rulers and statesmen, are afraid that some calamity is going to over-spread their respective nations; and

kings and emperors do not know how soon their thrones will be toppled over, how soon their kingdoms will be shaken to their very foundations, they do not know how soon they will be denationalized—how soon universal terror, war, bloodshed, and devastation will spread their appalling consequences among them. The light of the Spirit of God is withdrawn from them and they cannot see their way. They are tremulous because of the present political complications; they know not God, but "their hearts fear because of those things that are coming on the earth." Without revelation they can only look upon things upon natural principles and dread the result. We know what will be the final ultimatum of the work in which we are engaged, and also what will be the fate of those who make war against it, and of the nations who reject the Gospel when it is sent to them.

God is managing the affairs of all nations, and He has made known his will and pleasure to his servants the Prophets; He has given unto them the Everlasting Gospel, which they have received by the principle of revelation, and can by that means draw aside the curtain of futurity, and contemplate events as they are rolling forth, and understand the designs of Jehovah in relation to them; and these men have been sent forth to tell the people of all nations the things that are coming on them.

The Elders of this Church, my brethren here all around me, have been bearing testimony of these things for over thirty years; we have visited the people in their houses, in their villages and cities, have preached to them in their halls, in their streets and market places, and combated their various notions and traditions which were not of God, presenting unto them the principles of eternal truth which God has imparted unto