

**NECESSITY FOR WATCHFULNESS—THE PROPER COURSE  
TO PURSUE TOWARDS STRANGERS—SELLING FLOUR  
AND GRAIN—THE WAR AND ITS EFFECTS UPON SLAVERY.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, GREAT SALT  
LAKE CITY, OCTOBER 6, 1863.

REPORTED BY G. D. WATT.

I do not expect you will hear much from me during this Conference. If I had faith, or you had faith for me, sufficient to heal me up and make me strong, so that I could speak as I would like to speak, and as often and whenever the Spirit of God would delight to speak through me, I should still talk a great deal to the people.

I have always been satisfied, and am still, that they need a great deal of teaching, for everything is to learn, and everything is to be obtained. We can receive only a little at a time, and it is only the faithful that can receive anything pertaining to the revealed will of God, and they can only receive it "line upon line and precept upon precept, here a little and there a little," and blessed is the man or woman that treasures up the words of life. Much has yet to be taught the Latter-day Saints to perfect them and prepare them for the coming of the Son of Man.

We have heard a good deal today, and we shall hear a good deal more tomorrow and next day, or so long as our Conference shall last; how long it will continue is not now for me to say.

In the remarks that have been made today, a great many things have been suggested to my mind. One thing I will take time to mention, and that is in regard to the stranger that passes through our country in search for gold, or in

search for safety, as the case may be. I wish the Latter-day Saints, who live in these mountains, to understand that we are here through necessity, and that hundreds and thousands of Latter-day Saints are coming here now, and hundreds and thousands who are not Latter-day Saints are also passing through from the east to the regions north and west of us, or to other regions where they may hope to make their homes, and all through necessity; they are fleeing from trouble and sorrow. I wish you to realize this. Multitudes of good and honorable men become enrolled in the contending armies of the present American war, some to gratify a martial pride, and others through a conscientious love of their country; indeed, various are the motives and inducements that impel men to expose themselves upon the field of battle; but a portion of those who are peaceably disposed, and wish not to witness the shedding of the blood of their countrymen, make good their escape from the vicinity of trouble. It is chiefly this class of men who are now passing through this Territory to other parts, and I think they are probably as good a class of men as has ever passed through this country; they are persons who wish to live in peace, and to be far removed from contending factions. As far as I am concerned I have no fault to find with them.