

takings in righteousness. In those early times we were made to realize the truth of the Scriptures which Paul addressed to the Corinthians—

"For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence."—1 Corinthians, i chap., 26-29 verses.

The world are in the same or a more ignorant condition than we were before the Gospel found us. We live in a very peculiar time; it is a day of warning and not of many words. The Elders now have to labor a great deal harder to bring people into the Church than they did in the first rise of it. There is not now one man brought to the knowledge of the truth by receiving the Gospel to where there was a hundred thirty years ago. It seems as though the people are blinder now than they were thirty years ago, and ignorance prevails to a greater extent than it did at that time. Jesus says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest to your souls. For my yoke is easy, and my burden is light."—Matt. xi., 28-30.

Now, brethren and sisters, reflect upon these things, and remember that those who have embraced the Gospel and do not make it their study to promote the interests of the kingdom of God, neglect their duty to that kingdom of which they are sub-

jects. It is the duty of every one to labor day by day to promote each other's happiness, and also to study the well-being of mankind. When we take a course opposite to this, we become uneasy, unhappy and discontented; we are not satisfied with anything that is around us; our food, our raiment, our habitations, and all that we possess becomes an annoyance to us; now what is the cause of this? It certainly does not originate with the Spirit of God, for that will never render anyone unhappy. You all understand, when you are in the right, that it is the spirit of the world, or that spirit which controls the world, which causes people to feel in this way; and unless they drive it far from them it will lead them down to sorrow, misery, and death. It is a spirit that inclines to kill and destroy, and that inclines the wicked to waste away everything there is upon the earth. The Saints should be particularly careful to avoid the influence of this spirit of destruction, for it is not of God, and we can all see now it leads mankind to destroy each other.

Jesus says, "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." It is very easy to understand that a man can see very little of a kingdom unless he goes into it, and a man to see and understand the kingdom of God must first become a member of the Church of Christ, and then he progresses until he has an opportunity of looking into the kingdom, of becoming acquainted with its officers and laws, and hence it is that Jesus says, "Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter the kingdom of God." When the kingdom of God is organized upon the earth, it is done to protect the Church of Christ in its rights and privileges, so that you see the