

pursue our course and the even tenor of our lives, the Lord will spread truth in the world and all nations will possess it and be influenced by it; then they will know how to govern and control themselves, but now they do not. With all the power I possess, I cannot prevent a man from cursing and swearing if he is disposed to do so; the Lord himself has not influence enough to do it, what then is to be done with him? Guide his mind and affections into a better channel until he sees the folly of his course and understands the benefit of a more righteous way and a more manly life, then will he pursue the path to truth, peace and the fellowship of the Saints of God on earth and in the heavens; then will he increase in love, joy, wisdom, knowledge, and power. Are not these things so? Judge ye, my friends.

I am accused of a thousand evils, but I have never feared but one thing with regard to myself—and that is, that I should be left to do an evil that people may truly blame me; while they cannot speak evil of me and tell the truth, it never harms me. I care nothing what false statements are made about me when I faithfully follow the counsels of Heaven; they are no more to me than the croaking of the crane that flies over my head. If a High Priest, an Elder, or any other man that comes within the purview of my influence does wrong, I would as soon tell him of it as not and show him how to do right; if he is offended at me for so doing, it proves that he is destitute of knowledge. If the angel of darkness reproves you for your evil deeds, thank him for it, but tell him to keep at a respectable distance and that you will try not to need any more of his kind offices.

The nation that is angry at the reproof and rebuke of the righteous proves that it is on the high way to ruin. We do not coerce nor drive

people. I am very much of the opinion that it would be useless for anybody to undertake to drive me to heaven or to hell. My independence is sacred to me—it is a portion of that same Deity that rules in the heavens. There is not a being upon the face of the earth who is made in the image of God, who stands erect and is organized as God is, that should be deprived of the free exercise of his agency so far as he does not infringe upon others' rights, save by good advice and a good example.

It is written in the Scriptures, "If ye had known me, ye would have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long a time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?" The Father is a perfect man in every part, a person of tabernacle endowed with all the features and attributes of a perfect being.

"The earth is the Lord's, and the fulness thereof." How vain it is for us to think that we are going to grasp all things independently of God. Monarchs on their thrones have taken unto themselves power to hold and control the destinies of the people over whom they reign, when suddenly death in some way has seized them and their thrones have been left vacant for other aspirants to power and rule. When misuse of power has reached a certain stage, the divinity that is within the people asserts its right and they free themselves from the power of despotism. The nation that lifts itself up against God and rules in unrighteousness he will call to an account in his own way.

Elevation, exaltation and glory are