

the accomplishment of their purposes in a political point of view. All this power can be obtained by political aspirants without money, if they possessed true knowledge. I could be sent as a delegate to Congress without giving one farthing for the office, because I have true knowledge. Teach the people true knowledge, and they will govern themselves.

Men marvel that I possess the influence I do over this people, no matter where on the earth they are located. If we had fifty thousand members of the Church in China, though they never saw me, they would obey my counsel, because I send true knowledge to them and teach them the principles that tend to their own good and happiness. Their eyes are open to see this, and they willingly obey my counsel. Men think the power and influence I possess are obtained by necromancy or some other evil power. The power of the Devil is great upon the earth, but it is fast playing out, and the inhabitants of the earth must have true knowledge.

It has been told me from my youth up that opposition is the life of business, especially in the political arena. It is opposition that has ruined our nation, and has been, is and will be the ruin of all nations. In our nation slavery is the great bone of contention. Do we oppose the principle of servitude? I oppose it not in my judgment. If I have a manservant or a maidservant, they are flesh of my flesh and bone of my bone—they are the children of God as much as I am. In the providences of God their ability is such that they cannot rise above the position of a servant, and they are willing to serve me and have me dictate their labor. Then let them do service to me, and it is my duty to treat them kindly and reward them accordingly. All the nations of the earth are composed of

one flesh and blood, and God will bring into judgment the nation that abuses the liberties it possesses. If he has given me power to rule this people, or to own a hundred slaves, he requires at my hands how I use this influence and power over his creatures, and he will punish me if I abuse it. If I were the dictator of the nation in which I live, I should be held responsible to Him for that power and influence. He would expect me to rule in righteousness.

This people is an astonishment to all the world. We pick up the beggar in the street in England—and we have baptized hundreds of them—we bring him here and put him in a situation to earn his living. They never owned anything before, but after they come here they soon begin to own a pig, a cow, a few chickens, and by-and-by a team; then open farms and soon become men of wealth. It is our business to elevate the beggar and not keep him in ignorance.

If you wish to gain power in the minds of any people, give them the same opportunity that you possess to become independent and self-sustaining, and endow them with all the wisdom and knowledge that they are capable of receiving, and let them increase with you and unitedly grow and become strong. Through their oneness, the Latter-day Saints have become a terror to the enemies of truth. We do not buy the people with money, but we have striven in every way that is lawful and right to get a little money to bring the poor and destitute of other nations here and put them in a position to take care of themselves. I am sorry to say that some few have requited this kindness by joining hands with our foes against us and have become our most deadly enemies. They, however, have no power to injure us, for God rules in the heavens; and if we