

the latter days. That we may enjoy our meeting this morning, let us strive to concentrate our thoughts upon the object of our assembling, for there is a proneness in the mind to wander, and it often requires considerable effort to stay it upon any one purpose. The cares and wants of this life occupy our minds deeply, but when we come to understanding we shall learn that our Father in heaven takes cognizance of all these matters. "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin." "Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?" "He giveth to the beast his food, and to the young ravens which cry." If we are faithful we shall learn in due time that all things are sustained and endured by his all-wise providences. We are too apt to trust entirely to our own ability for procuring the desirable necessities of life. We are too apt to suppose that we alone guide, govern and control our doings and their results. We are too apt to aspire to the power to control the whole world and to make all bend to our wishes and dictation.

Man is the lord of the earth, but with his knowledge and power he is not able to tell how a blade of grass grows. All men must come to this very rational conclusion, that "Paul may plant, and Apollos may water; but it is God who gives the increase." It was not our choice that we came into the midst of this desert region, but through the providence of Him who governs and controls all things we are planted in the midst of these deserts. There are reasons for this, and causes produce their effects; in short, we are here for the express purpose of preparing for the coming of the Son of Man, to bear off his

kingdom to the nations and gather up the house of Israel, according to the words of the ancient prophets and the revelations given to us in our day.

We are now gathering the children of Abraham who have come through the loins of Joseph and his sons, more especially through Ephraim, whose children are mixed among all the nations of the earth. The sons of Ephraim are wild and uncultivated, unruly, ungovernable. The spirit in them is turbulent and resolute; they are the Anglo-Saxon race, and they are upon the face of the whole earth, bearing the spirit of rule and dictation, to go forth from conquering to conquer. They search wide creation and scan every nook and corner of this earth to find out what is upon and within it. I see a congregation of them before me today. No hardship will discourage these men; they will penetrate the deepest wilds and overcome almost insurmountable difficulties to develop the treasures of the earth, to further their indomitable spirit for adventure.

We are not in this region by choice, and there is no hardship that this people would not face and overcome. If there is a corner of the earth that can possibly be inhabited by mortals, the Latter-day Saints would venture there if they conceived it to be their duty, and overcome every obstacle and soon make the desert waste blossom as a rose. Such an undertaking is as easy to them, comparatively speaking, as it is to go from one town to another. It is marvelous to the world that the poor, ignorant, deluded "Mormons," as they call them, can make so much real improvement. Is there another people on the earth, with the same facilities, that can do what the Latter-day Saints can? There is not. Is there another people on this earth that are as united as they are? There is not. Is there another people on this earth that can