

know that the greatest torment he had and the greatest mental suffering was because this people would not live up to their privileges. There were many things he desired to reveal that we have not learned yet, but he could not do it. He said sometimes that he felt pressed upon and as though he were pent up in an acorn shell, and all because the people did not and would not prepare themselves to receive the rich treasures of wisdom and knowledge that he had to impart. He could have revealed a great many things to us if we had been ready; but he said there were many things that we could not receive because we lacked that diligence and faithfulness that were necessary to entitle us to those choice things of the kingdom. He revealed the doctrine of celestial marriage, and the abuse of this holy principle caused many to stumble and fall away from the Church of the living God, but that was their own fault and they have nobody else to blame.

Now, I will turn my remarks to the brethren whose names will be called to go on missions. We want them to get ready as quick as possible, and to go direct to their missions as fast as the teams, railroad cars and steamships will take them, so that they can do some good. And we want brethren who remain here to hand over your "greenbacks" to help the Missionary Fund, and we have no objection to taking those merchants' "shinplasters," I suppose they are worth fifty cents on the dollar, and we will also take your gold and silver if we can get any. I do not want of your money, but the Missionaries do and the families of those that are already on missions need help from that fund, and we want to clothe them decently and make them feel happy during the absence of their husbands and fathers.

We are going to call upon young men that have no families this time, and we want them to go and preach by the power of God. We want them to learn to be men, to put away their boyish actions and trust in the living God whom we serve. They will not do this while they stay here to that extent that they will if we send them abroad. We want to send them out into the world among strangers—to place them, as it were, in the midst of a strange ocean where there is no bottom, and you all know there is little danger of a ship that is out at sea when it gets beyond the rocks, but when in the channels and near to the shore there is great danger, and so it is with our sons; and, therefore, in order to depend upon the Lord and upon the guidance of his Spirit, we send them into the world to preach the Gospel. Is it not better for your sons to be placed in circumstances where they will have to call upon the Almighty, than it is to allow them to remain here where they are under the droppings of the sanctuary and are continually receiving the counsel of their earthly fathers? You could not confer a greater blessing upon them than to send them into the vineyard of the Lord. It would delight my soul to see my sons and the sons of my brethren following in the footsteps of their fathers. I will also say that it is the greatest blessing that can be conferred upon the mothers in Israel to have their daughters connected to men of this kind. Such mothers will bring forth sons and daughters that will be a crown of glory to their parents forever. Some of you would ask, "Would you go, brother Heber?" Just try it. Remember I have been there twenty-six years ago, and then I went again a second time, and I can truly say that those were the happiest days of my life.