

Let us be diligent in these matters and thoughtful, and remember that when we do these things we participate in the blessings of sustaining the Elders who are preaching the Gospel to the nations of the

earth—a great duty which Joseph, the Prophet of God, has laid upon this people.

May God bless us to accomplish this work is my prayer: Amen.

**THE BLESSINGS THE SAINTS WILL ENJOY—HOW THE
KINGDOM OF GOD IS TO BE ESTABLISHED—BUILDING
TEMPLES, TABERNACLES, AND HOUSES—GATHERING
THE POOR.**

REMARKS BY ELDER JOHN TAYLOR, MADE IN THE BOWERY, GREAT SALT LAKE CITY,
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REPORTED BY G. D. WATT.

This morning we have heard a number of things, in which we are individually and collectively interested as a people. It is difficult, however, for us to comprehend our true interests and the things that that would be for our best good; this arises frequently from want of a correct understanding of matters that are laid before us, from which cause we arrive at wrong conclusions. I do not know of any way whereby we can be taught, instructed and be made to comprehend our true position, only by being under the influence of the Spirit of the living God. A man may speak by the Spirit of God, but it requires a portion of that Spirit also in those who hear, to enable them to comprehend correctly the importance of the things that are delivered to them and hence the difficulty the Lord and his Saints have always had in making the people comprehend the things that are

especially for their interests. We all consider that if we could be taught of God it would be very well; I suppose the world generally would consider it to be a great blessing. Then the question arises in their minds, whether the teachings they receive come from God or not. How are they to know that? I know of no other way than that which is spoken in the Scriptures, "There is a spirit in man: and the inspiration of the Almighty giveth it understanding." And, again, we are told in the New Testament, that, "No man knoweth the things of God, but by the Spirit of God." Hence all the wisdom, all the intelligence, all the reasoning, all the philosophy and all the arguments that could be brought to bear on the human mind would be of no avail unless the mind of man is prepared to receive this teaching—prepared by the Spirit of the Lord, the same Spirit which conveys the intelligence.