

to and respond to the calls made upon us by our Bishops, by our Presidents, by those who are appointed to direct and govern and control and shape our labor. It is the business of this people to build up this kingdom in any channel and direction in which they are called to labor. Let us abide these teachings and calls, for in this

we can attain an exaltation in the presence of our Father in heaven. Let us seek to be exalted therein and enjoy eternal lives in the mansions of the blessed. This is my sermon for today.

May God help us to do these things is my prayer in the name of Jesus: Amen.

MISSIONARY FUND—SUPPORT OF THE FAMILIES OF ELDERS WHO ARE ON MISSIONS.

REMARKS BY ELDER GEORGE A. SMITH, MADE IN THE BOWERY, GREAT SALT LAKE CITY,
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REPORTED BY G. D. WATT.

I have been a witness for many years, to a considerable extent, of the labors, toils, and exertions of the Elders of this Church. I have rejoiced in the result of their labors and the blessings which God hath bestowed upon them. Though many, as has been observed, have fallen out by the way, yet a large majority of the Elders of Israel who went in early days to proclaim the Gospel are still in our midst, or have died in the honorable discharge of their duty, with promises of salvation and eternal life upon their heads.

Circumstances have changed. When Presidents Young, Kimball, and others left Nauvoo to go to England without purse or scrip, they left a few houseless, homeless people, a great proportion of them sick, lying out of doors, with no covering only the broad canopy of heaven, on the banks of the Mississippi, robbed of

everything they possessed by the benevolent Christians of the State of Missouri, and driven away into Illinois, and from exposure and overexertion and suffering reduced by disease and sickness to the last extremity of human endurance. It was under such circumstances as these that the brethren started forth on their mission to England. When they had gone a few miles they were met by an old friend, who, on seeing their sick and wan condition, inquired who had been robbing the burying-ground. These are circumstances which have passed into history.

What is our condition now? We can hear occasionally from our brethren in England; many of them who have been long years in the Church, saying to their children, "I will give you a little bit to eat, but when you get to Zion you can have as much as you want, but now you