

the union that exists among us. It is the same in Canada, the same in the Northern States, the same in the Eastern States, the same in the Western States, and the same in the Southern States; the same in England, Scotland, Ireland, Wales, France, Denmark, Germany, the islands of the sea, and the different parts of the earth wherever this seed has been sown and the Elders have gone forth in the name of Jesus Christ bearing the precious seeds of eternal life. Wherever that has rested in good hearts it has produced the same results, giving the same signs, if not the same degree of evidence, and this has cemented and united us together; it is the little leaven that begins to leaven the whole lump; it is a part of the Spirit of God—a living spark that is struck from the fire of his eternal blaze that has made itself manifest on the earth; it is the still small voice that whispers peace to the soul—the thing that Jesus spoke of when he said—

"My peace I give unto you, my peace I leave with you: not as the world giveth, give I unto you. You believe in God, believe also in me. In my Father's house are many mansions: I go to prepare a place for you, that where I am, there you may be also."

They feel the peace that passeth all human understanding. They possess the Spirit of God, though they cannot always tell the whys and wherefores. It is not because a man is learned and polished after the learning of this world that he knows, but because he comprehends and listens to the whisperings of the Spirit of God speaking peace to his bosom and giving him understanding that he is accepted of his Heavenly Father—"I in thee, and thou in me," &c. It is this which has drawn us together—this that has cemented and united us, that has led us from our

homes to the position we now occupy in these mountains.

An Elder whose mind was darkened once came to me to tell me that something was seriously wrong in the Church. How am I to believe you? said I. I was told by you one year ago that if I were to obey the Gospel I should know of the doctrines whether they were of God. I have obeyed and I know for myself, and am no longer dependent upon your testimony, and you cannot make me now unknow it. No matter what your ideas and notions are, now I know for myself. God is our teacher; he has organized his Priesthood and government upon the earth, which is the cementing influence that unites this people together, and as the Lord said formerly, "If you are not one you are not of me." I remember on a certain occasion in Liverpool we were told not to say anything about the gathering. A lady came to me and said she had had a singular dream. "I dreamed," she said, "that the whole Church was going off to America, and that you were there; we were going on board of a ship and leaving for America." What was the reason of this singular dreaming? She had embraced the Gospel, and it revealed certain things to her that she could not know in any other way. "Your old men shall dream dreams," &c. Can you keep people in the dark in relation to these things? No. And when a people live their religion, and all the Quorums of the Church are walking up to their privileges, then a certain ancient aphorism would be correct, "The voice of the people is the voice of God," and the voice of God is the voice of the people—it would suit either way. It is upon this principle that we are united; and hence, no matter where this people come from nor what their former views and prejudices, they may have been different in regard to many