

and enable us to carry out the instructions that have been given us this day. This conference has been a happy time, and I can truly say that I have never felt better in our holy religion than I do today, and I know that the counsel that has been given to us is for our salvation.

You all know when you feel well, and you all know the Gospel of the Son of God, and there is nothing will give you satisfaction but the doctrines taught by the servants of God.

I bear my testimony to the truths of the Gospel of Jesus Christ as revealed by the Prophet Joseph, and to the correctness of the organization of the Church of Jesus Christ of Latter-day Saints; also to the revelations given through the prophets of God both ancient and modern.

May God Almighty preserve us in

the faith, enable us to round up our shoulders, and assist in bearing the burden of the kingdom. When we have anything to say to our families let it be according to the counsel of the Spirit of God, that union may prevail. We all know that there is plenty for the Saints to feast upon, but some are too apt to look upon the dark side of the picture, instead of remembering the blessings promised to us by the Prophets of God. Why should we shrink from our position for one moment, when we have so many glorious blessings promised unto us?

Let us strive to be of one heart and one mind and all will be well with us. God bless you, my brethren and sisters, is my sincere prayer in the name of Jesus Christ. Amen.

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## **HOW TO GAIN ETERNAL LIFE—THE GATHERING OF THE SAINTS AND THE AGENCY BY WHICH IT IS TO BE ACCOMPLISHED—ANGELS—WHO AND WHAT ARE THEY.**

REMARKS BY PRESIDENT HEBER C. KIMBALL, MADE IN THE BOWERY, GREAT SALT LAKE CITY, FEB. 6, 1862.

REPORTED BY G. D. WATT.

The spirit and the body are the soul of man, and one is not perfect without the other, any more than we can be perfect in the immortal state without those who have gone before us, or they without us. There will be a restitution of all things in heaven and on earth to make things perfect. That which we call this present life, in reality, has no end; that

which we call time is in reality eternity. We say the dead have departed this life as though they had departed to some other life. This, however, is not so; dying is like going from one room to another, or from one part of the earth to another, the life still exists though the body decays, but the life which dwelt in it is indestructible.