

labor, or so much grain, or do so much hauling, you will be justified, otherwise you will not. If I might dictate this matter and get my pay for it, I would fill this whole mail route with "Mormon" boys who would labor faithfully, conduct honorably, and see that the mails were carried safely and promptly. If it were left to me, I would fill this whole route, as we would have done a few years ago if the contract had not been unjustly taken from us, with a line of conveyances, wherein men might sleep by day or by night in perfect safety as to their persons and property; and if a pocket book dropped out of a pocket it would be as safe as though it were under lock and key, so far as its being stolen is concerned. How is it now?

If A, B, and C say they will begin to sell whiskey, then if it is right for them to sell whiskey in the streets of this city, it is right for me. Whiskey is useful in making camphor gum, for medicine, washings, &c., but is it necessary to keep a whiskey shop? No. And if it is right for one man to keep a whiskey shop, it is right for another, until all become whiskey peddlers and whiskey drinkers, and all go to the devil together. It does not require much illumination of mind to comprehend that unless the selling of spirituous liquors is managed by proper persons, it will result in the ruination of many of the community. So with the selling and disposing of our produce to outside interests; for those who expend their means and labor in a way that does not enrich and build up Zion will apostatize and go out of this kingdom, sooner or later. When you are appointed to haul grain here or there, you will

feel justified. Or, if you wish to drive a train, or to go as a guard on the mail route, or to attend to this or that, and the counsel is yes, go, and be honest and upright before God and man and deal justly with everybody, and if you do not so conduct, you will be brought home and dealt with, then, if you go in this way, you will be justified. Whatever is done let it be done by counsel and common consent; then we can be paid for our labor and our produce; wealth will increase around us, which we can put to use in gathering home the poor Saints from all nations by hundreds and by thousands. In the course the people have taken they will make themselves poor, while we might be rich. I feel very friendly towards Mr. Street and many others connected with the telegraph line. They have treated this community as gentlemen will. I have rendered them some assistance, and am ready to render them more; and they have been very accommodating to us. The Overland Mail company brings our letters, books, magazines, &c., and is as great an accommodation as can well be until we have a railroad through here, which I hope we shall have ere long, if it is right. They should be assisted, and that by the Counsel of the Kingdom of God in these mountains; and let it be done by common consent, or no longer say that we are one with the interests of this kingdom. If you are one with the vine, you are one with the main branch; if you are not thus one, you will be severed from the vine and will wither and die.

May the Lord bless the Latter-day Saints, is my prayer all the time. Amen.