

GOD ALONE BESTOWS THE EVIDENCES OF HIS DIVINE INTERPOSITIONS—OPPOSITION TO THE KINGDOM OF GOD—COMING EVENTS.

REMARKS BY ELDER ORSON HYDE, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY,
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REPORTED BY J. V. LONG.

Notwithstanding the inclement and uncomfortable state of the weather, the wheels of time do not cease to roll and bring a few of us together on the morning of the first day of the week, to worship the King and Lord of Hosts.

I am grateful for this opportunity of addressing you, my brethren and sisters, for a short time. It is not the weather, it is not the might and power of nations that can stay the progress of Jehovah's designs. We are living, as you all know, I trust, in a momentous period of the world. I will here remark that in the course of some conversations I have recently had with certain individuals, we have had occasion to enquire somewhat into the purposes and designs of the great Creator in these days in which we live. It would be impossible to point out all his purposes and designs; suffice it to say that it is highly satisfactory to the just and to the upright that we can know somewhat concerning them; and the fact of our being called as co-workers with him to labor in the carrying out of his purposes and designs is an honor to us that few can appreciate. We are permitted to assemble here and in other places also from time to time to be instructed in the ways of the Lord, for the express purpose of making us acquainted with his purposes designed in the bosom of eternity, to be brought about and accomplished in this dispensation, called the Fulness of

Times; and this, that we may be the better prepared to cooperate with our Lord and Master in the bringing of them about, and also be better prepared to meet those events when they shall transpire.

A short time ago a gentleman asked me if I really knew this to be the work of God, for, said he, "If I did, most cordially would I embrace the doctrines which are taught by your people as emanating from the Most High; yes, I would willingly resign all worldly honor and my position in life also, and bow with humble submission to the requirements of your faith." I observed something like this, We are not to be the judges of the amount of evidence required to bring mankind under condemnation before God for rejecting the truth. We may fancy to ourselves that we would like to see the dead raised from their sleeping tombs; we may fancy that we would like to see the mountains broken down, the valleys exalted or the floods in their course stayed at the behest of the servants of God; we may indulge in ideas and desires similar to these, yet said I, if there be an amount of evidence addressed to your understanding, which seals conviction upon your heart with regard to the truth, how will you meet that conviction in a coming day, when we come to stand before God and the spirits of just men made perfect? Do you think you can then open your mouth and say, "I knew thee that