

our brethren and sisters at home; then let us lend a helping hand. Now just go down there to the public square and see what you can do. Take the poor home to your houses, and God Almighty bless you from this time henceforth and forever. It is our imperative duty to walk in the light, to see that our pathway is clear and plain before us, and let us so live that it may be clear.

Bishops, allow me to say a word to you. In the vicinity where I have been laboring for the last two-years-and-a-half, I have seen the evil of spreading out so far. We are and have seemed to be anxious to take up all the land that we could find, and then keep putting in seed until the first we put in is ripe and ready for harvesting. This has been the case with all of us, more or less, in fact it has been so much so that neither man nor woman has had time to clean out the filth and bedbugs, so much so that they have got the upper hand of us. We talk of subduing nations, of becoming kings and priests unto God, but amidst all our great talk we have not subdued the vermin with which we are pestered in our newly created homes. We sometimes talk about messengers coming from heaven to visit us, but I doubt whether the angels will come to commune with us until we are in a different situation.

I will now go back to the wheat field, and speak a little of that. The brethren in our section thought they would not plant so much grain but let the ground rest. In process of time the wheat came up in large quantities; we had water plenty, and we had such immense crops that we had not men enough to reap the grain that was raised, and hence we had all the work to do ourselves. We did all we could, but much of the grain has gone back into the earth because we had not help enough to gather it. Our wives and sisters volunteered to

assist their husbands and fathers, and they did all they could. We hear a great deal of talk about women's rights at times, but if you will come down to Sanpete you will see women's rights conventions, and they take especial pleasure in doing as they like.

To return to the subject of grain, I can truly say that we can sustain our present population and all the emigration that is coming this year. We have this to say of our blessings in return for sending all our teams to gather the poor; no we did not send them quite all, there was one yoke of oxen left to five farms, after filling up the bill for the Missouri River. In addition to these we had a few first-class horse teams, and thus we managed to put in a little grain, but a great deal of it grew without our doing anything to it ourselves, and thus the Lord blessed us with the desires of our hearts, and with a rich reward for what we had done towards the gathering of his people.

We are now showing that we can raise fruit down there, and by-and-by I may have the satisfaction of eating the fruit of my own raising in Sanpete, for I have no doubt but our apple trees will produce good fruit in due time.

Our teams are now returning; I met some of them as I was coming to Conference, and I felt to say the Lord be praised, you have performed a good mission, and the Lord has blessed our labors and also the labors of those who have been out on the plains. I feel that the crops that have been raised in such great abundance with so little labor have been by the goodness of the Almighty, and I feel that we have worked ourselves almost into life everlasting.

You may think that I am going into a great many things, but I do not expect to hit them all, but I shall touch a few of them as they come up before me. I want to say to the Bishops, that it is their business to