

show? It shows there is a weakness and a want of union and of confidence one in another.

Let us look at the acts of the Almighty and compare them with the acts of men. Look at the human family: there is from 800,000,000 to 1,000,000,000 that inhabit the face of this earth, on the right hand and on the left, in the north and in the south; and who is it that provides their dinner, supper, and all their supplies? Why, it is the Great God—Him who hears the young ravens when they cry, whose wisdom is infinite and who is capable of taking care of the human family. Then look at the hills and valleys and the animal creation; the fish in the sea, the beasts of the forest, all teeming with life, and yet this intelligence which is in the Almighty, and the knowledge by which he controls all things, and which enables him to take care of and provide for all creation, the myriads and myriads of beings that fill the air and sea, and yet, notwithstanding they exist in countless numbers, his wisdom provides for all of them, and he is not bankrupt, but is still abundantly able to meet his engagements for fifty years to come just as well as he is today. Now contrast the difference between one thing and the other.

Well, it is not necessary to dwell long upon these things; enough perhaps may have been said to show the wisdom, the knowledge and the forethought of the Almighty. Now, what is it that we want? If we could have it and know how to obtain it, and if there was any way of accomplishing it, we want to get that wisdom which dwells in the bosom of God; that intelligence which governs the universe, that produces seed-time and harvest, and causes everything to progress in regular order, under the sanction of that care, forethought and comprehension and power that enables the Lord our God to provide for all

of his creatures, to supply our wants; and this shows something of that beneficence that dwells in his bosom, that enables him to feel for the wants of his neighbors as for his own, and to seek after common welfare and interest. If we cannot get God to be interested in our cause, if he won't put his hand to the wheel, we may despair of ever bringing about that thing that the Prophets have spoken about, just as much as Moses did in former days when Israel had sinned against God. After that the Lord led them by the pillar of fire by night and a cloudy pillar by day. If they had been faithful the Lord would have allowed them to accomplish their journey through the wilderness in a short time, but in consequence of their hardheartedness and their rebellion against the servants of God and the principles that he introduced, the Lord got angry, as he had a right to do, at the corruption and the prevarication and rebellion that prevailed among that people. For their hardheartedness he got angry with them and said, "I won't go any longer with this people; you can go, Moses, but they won't be governed by my advice, therefore you can take them along." Moses knew very well that he could not do it, and therefore, he said, "Oh Lord, if thou go not up with us, let us not go. There are difficulties to contend with and the Philistines will be against us; we have got to depend upon thee to feed us with manna from heaven. We have had to depend upon thy wisdom thus far; we shall be swept from off the land if thou go not up with us, therefore carry us not up hence."

This was the feeling of Moses when he stood in the midst of the rebellious children of Israel. Well, what is it that we are engaged to do now? Why, we are engaged in just the very thing that we have been singing about, viz.—