

the latter times, until they are utterly destroyed.

Not only did God foreknow the wicked and predestinate them, but he also foreknew the righteous and predestinated them; he knew that they would be conformed to the image of his Son and live according to the words of Christ, while he knew that the wicked would not fulfil the terms requisite to be conformed to the image of his Son, but would do the works of the Devil whom they would list to serve. It is written that God knows all things and has all power. He has the rule and command of this earth, and is the Father of all the human beings that have lived, do live and will live upon it. If any of his children become heirs to all things, they in their turn can say, by-and-by, that they know all things, and they will be called Supreme, Almighty, King of kings, and Lord of lords. All this and more that cannot enter into our hearts to conceive is promised to the faithful, and are but so many stages in that ceaseless progression of eternal lives. This will not detract anything from the glory and might of our heavenly Father, for he will still remain our Father, and we shall still be subject to him, and as we progress, in glory and power it the more enhances the glory and power of our heavenly Father. This principle holds good in either state, whether mortal or immortal; "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The Mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever." There will be no end to the increase of the faithful. What a

pleasing thought! We shall enjoy each other's society in purity, in holiness, and in the power of God, and no time will ever come when we may not enjoy this. Such great happiness is beyond the comprehension of mortals.

There never was a time when man did not exist, and there never will be time when he will cease to exist. Eternity is without confines, and all things animate and inanimate have their existence in it. The Priesthood of God, that was given to the ancients and is given to men in the latter days, as co-equal in duration with eternity—is without beginning of days or end of life. It is unchangeable in its system of government and its Gospel of salvation. It gives to Gods and angels their supremacy and power, and offers wealth, influence, posterity, exaltations, power, glory, kingdoms, and thrones, ceaseless in their duration, to all who will accept them on the terms upon which they are offered.

It is very pleasing to dwell upon the glory to be revealed in the future, but while our thoughts are thus occupied we should not fail to give our attention to our present wants and necessities. Do we know how to procure the means for our present subsistence? Have we learned how to handle the things of this life in the name of Israel's God to his glory, for the building up of his kingdom, for the bringing forth of his Zion, for the redemption of the earth, for the establishment of everlasting righteousness, and for the endless happiness of those who will thus be made happy? I am satisfied that there are hundreds of people in this community who would starve to death, if they were not continually told how to obtain the means of subsistence. Do they know how to cultivate the earth and draw from its bosom beauty and embellishment? No; they would do no more towards this than the