

with shade trees, fountains of water, crystal streams, and every tree, shrub, and flower that will flourish in this climate, to make our mountain home a paradise and our hearts wells of gratitude to the God of Joseph, enjoying it all with thankful hearts, saying constantly, "not mine but thy will be done, O Father."

The earth must be redeemed, and it and all that have dwelt upon it be brought back into the presence of God, for all have suffered more or less by the sin that has entered into the world. This is indeed a great work, and our God has given us the privilege of taking part in it; then let us prepare ourselves for this stupendous undertaking by seeking above all things to understand the things of God, by seeking studiously to understand ourselves, remembering that no man can know himself without so far knowing God. There is no mystery in the Gospel of salvation for those who are heirs of salvation, and they can readily comprehend the truth in many places of the Bible where the language does not do justice to the principles designed to be set forth.

Brother Amasa M. Lyman, this morning, quoted the following passage, "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren. Moreover whom he did predestinate, he also called: and whom he called, them he also justified: and whom he justified, them he also glorified." The Apostle understood full well the principles here advanced, but it would have filled volumes to have written them out in full as they were revealed from God by the power and gift of the Holy Spirit. God foreknows all, and has predestinated all who believe the truth to the possession of eternal life, and this in short is all there is of it. He foreknew Pharaoh, king of Egypt,

and placed him upon the throne of Egypt for the express purpose of showing forth his power to Israel, and to the wicked nations of the Gentiles. The Lord hardened Pharaoh's heart in the same way that he hardeneth the hearts of his enemies at the present day, after they have rejected the testimony of his servants and oppressed his elect.

The Lord has led this people out of bondage with a high hand and an outstretched arm. No man acquainted with the history of this people is ignorant of the almighty power of God that has been manifested in the organization, growth and present condition of the Church, though they may be unable naturally to account for it. And the more we grow and prosper, the more our enemies are angry with us. They are angry with us because we told them, thirty years ago, that calamity would come upon this nation. Their anger still increases, while they are drinking of the bitter cup; and at the same time the Saints are increasing in numbers, in faith, in hope, in wealth, and in power. I have talked with men who professed to be gentlemen and dispensers of life and salvation to the people, who, Pharaoh-like, declared that they would rather be damned than believe that Joseph Smith was a true Prophet of God. I promised them they should have their choice. Who is to blame for this? Moses was not to blame because Pharaoh's heart became more and more hard. He was not to blame because an overwhelming destruction came upon that devoted army. Neither is God, Jesus Christ, Joseph Smith, myself, or the Apostles and Prophets of this last dispensation to blame for the unbelief of this nation, and for the dark and lowering tempest that now threatens to overthrow them with a terrible destruction. Still, as Pharaoh's heart became harder and harder, so will it be with the persecutors of God's people and purposes in