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ETERNAL EXISTENCE OF MAN—FOREKNOWLEDGE AND PREDESTINATION.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY, GREAT SALT LAKE CITY, SEPTEMBER 28, 1862.

REPORTED BY G. D. WATT.

We have had a very interesting journey to the southern settlements. In twenty-five days we have traveled nearly eight hundred miles, held thirty meetings, and spoken to thousands and thousands of Saints. I am somewhat fatigued, and would like to be excused from speaking long today.

My heart is full of blessings for the people; I feel to bear them continually in my prayers before my Father in heaven.

I trust we shall be benefited by the discourse we have just heard from Elder Amasa M. Lyman. We should seek to understand and know the principles he has advanced, striving continually to know the things of God for ourselves. All the works of mankind amount to but little, unless they are performed in the name of the Lord and under the direction of his Spirit. Let every man seek to learn the things of God by the revelations of Jesus Christ to himself. The Gospel we have been hearing this morning I am seeking continually to understand. I reduce the Gospel to the present time, cir-

cumstances and condition of the people, and I can say truly, that the longer I live, and the more experience I gain, the more I see the weakness of humanity. We are but children, and are far from being capable of beholding the great things of eternity.

As far as we can compare eternal things with earthly things that lie within the scope of our understanding, so far we can understand them. We can think of the greatest earthly wealth, grandeur, magnificence, and power that it is possible for mortals to attain, and somewhat understand how great a blessing it would be to be entitled to the possession of all this throughout eternity; but, to be told that there never was a time when there did not exist an earth like this, peopled with men and women as this is, is a declaration that reaches far beyond the limits of our comprehension. No man can comprehend that there never was a time when there did not exist an enemy to God, that there never was a beginning to the order of creation in which we find ourselves situated. Who can com-