

of this probation, and has to do with every duty that pertains to it. That sister who seeks diligently to order her own conduct and her household; who seeks to bring forth from the elements for her own support, commences in the right way to obtain exaltation; she exalts herself in the sight of her husband and in the sight of all good men. She can be economical with that which she handles for the use of her household, whereas, before she has perhaps been wasteful and prodigal of the rich blessings of God bestowed upon her. In making this reformation she has taken an important step in the way of exaltation in this world for exaltation in the world to come. That man who improves in the cultivation of his farm, in the cultivation of fruit, who plants a single fruit tree if he does no more, and cultivates it, and cause it to bring forth more fruit, he has done something towards his exaltation—has made one step towards redeeming the earth from sin and iniquity, and from the curse pronounced against it. It was said to Adam, "Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field."

That man who commences to keep himself clean, whereas he has been brought up in filthiness and dirt, is engaged in the good work of exaltation upon his own person. That housekeeper who has been slatternly, slothful, and filthy in her habits, and begins to be thrifty, industrious, and cleanly in her household pursuits, commences the work of exaltation in that household. Those who ornament their houses and their gardens, making nice tidy fences, who ornament their fields, making everything pleasant and agreeable around them, commence the work of exaltation, and make a heaven at home for their

wives and children; a home to which their children in afteryears will look back with pleasant reminiscences, regarding the home of their childhood, the pleasantest place they ever saw. A pleasant and happy home has its influence in creating in the young mind a love of order—a love of all that is beautiful, cleanly, virtuous, and true.

We can commence our exaltation upon this earth by trying to redeem it and ourselves from the effects of the fall, and continuing to progress in every good word and work. If we build a house and wish to build another, we have the experience of the one we have built to improve upon in building another. If we have raised one crop of grain, or one tree, we can improve upon that experience in raising more. Thus we progress and become exalted more and more. This same principle will hold good in any pursuit of life—rural, mechanical, scientific, or philosophical; whatever efforts we make to inform our minds, we have it in our power to do better still, gaining more knowledge and intelligence as we progress in life.

If by the enlightening aid of the Holy Ghost, that leadeth into all truth, we strive constantly to improve in all things we shall set ourselves about, we can improve faster than those who are not blessed with its influence, because our actions are based upon a principle of heavenly light and intelligence, giving us power to excel in all things we set our hands to do in righteousness.

Truth will prevail, while all man-made systems, on which the whole world stands convicted before High Heaven, will be swept away, as this people and this work progresses, because truth must and will prevail.

Let those who have not yet commenced to make improvements begin the good work at once; and let us all be constantly satisfied that we are