righteous, holy kingdom, and not like the wicked kingdoms of the world; and the wickedness of the world was such that he could not then establish his kingdom upon this earth.

When Moses went into the mountain to converse with the God of Israel, the cry was heard in the camp, "where is this Moses?" And they made a molten calf of the jewelry they had borrowed from the Egyptians, and said, "These be thy gods, O Israel, which brought thee up out of the land of Egypt. And when Aaron saw it, he built an altar before it, and Aaron made a proclamation, and said, tomorrow is a feast of the Lord. And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings, and the people sat down to eat and to drink and rose up to play." There was as much sense in this proceeding as there is in people's worshipping their property and money at the present day.

The earth is the Lord's and the fullness thereof, and he wishes to establish his kingdom upon it. I do not think any person will start a single argument to prove that the Lord does not own this earth and all that is upon it. All Christians acknowledge that the earth is the Lord's and the fulness thereof, and that Jesus is the Christ and heir of all things.

One excellent idea that was advanced this morning, I will venture to carry out a little further. The time was when the test of a Christian was his confession of Christ. In the first Epistle of John it is written, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not

that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ve have heard that it should come; and even now already is it in the world." This is no test to this generation, for all men of the Christian world confess that Jesus Christ has come in the flesh. This generation, however, is not left without a test. I have taught for thirty years, and still teach, that he that believeth in his heart and confesseth with his mouth that Jesus is the Christ and that Joseph Smith is his Prophet to this generation, is of God; and he that confesseth not that Jesus has come in the flesh and sent Joseph Smith with the fulness of the Gospel to this generation, is not of God, but is antichrist. All who confess that Joseph Smith is sent of God in the latter days, to lay the foundation of his everlasting kingdom no more to be thrown down, and will continue to keep his commandments, are born of God. All those who believe in their hearts and confess with their mouths that Joseph Smith is a true Prophet, at the same time trying with their might to live the holy principles Joseph the Prophet has revealed, are in possession of the Holy Spirit of God and are entitled to a fullness. When such men go into the world to preach the Gospel though they know not a letter in a book, they will do more real good to erring man than the great and wise can possibly do, though aided by all their learning and worldly influence in the absence of the gift of the Holy Ghost. When the spirit of the preacher is imbued with the Spirit and power of God, his words enter the understandings of the honest, who discern the truth and at once embrace it to their eternal advantage.

Every person who seeks to know right, to understand every principle of truth pertaining to the earth and the heavens, and by obedience to the