

belong to the one great human family, have sprung from one source, and are organized to inherit eternal life. There are no two faces alike, no two persons tempered alike; we have come from different nations of the world, and have been raised in different climates, educated and traditioned in different and, in many instances, in opposite directions, hence we are tried with each other, and large drafts are made upon our patience, forbearance, charity, and good will—in short, upon all the higher and godlike qualities of our nature—for we are required by our holy religion to be one in our faith, feelings, and sentiments pertaining to things of time and eternity, and in all our earthly pursuits and works to keep in view the building up of the kingdom of God in the last days. Our work is to bring forth Zion, and produce the Kingdom of God in its perfection and beauty upon the earth.

The impulses of our different natures present an almost endless variety of pursuit, manner, and expression, yet all this under a wise and judicious direction will accomplish the great end of our existence and calling as ministers of the Most High. "Br. Brigham teaches that it is essentially necessary to improve every moment of our time in some useful and profitable labor, and by frugality and honest care obtain property by cultivating the earth, raising useful animals, &c., and thus make ourselves wealthy and independent, surrounding ourselves with everything to please the eye, gratify the taste, and gladden the heart." Now, both you and I are aware that there are persons in our midst who do not understand this kind of religion; but we hail them as good brethren. When they address us they are full of faith that the time will come when the earth and its fulness will be given to the Saints of the Most High, yet,

should the Lord hand out a small portion of it now, they cannot endure it.

We believe the earth is to be renovated, purified, glorified, celestialized, and prepared for the habitation of the Saints, who will possess not only the silver and gold now held by the wicked nations of the world, but every good thing, for "The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing." This "any good thing" will embrace horses, chariots, houses and lands, gardens and orchards, promenades and places for recreation, and everything to amuse and delight the heart of man. We are now beginning to get these things together and devote them to God, but, as I have remarked, some of this people cannot endure this kind of blessings. It is written, "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." Again, "And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: his glory is the fulness of the whole earth." He will give this fulness to the Saints. But the actions of some of this people speak in language like the following: "If you give me any of this riches and glory, Lord, I will apostatize; if you fill my lap with gold, I will cease serving you, and go to the Devil."

The revelation that Br. James Cummings read is true. The people, at the time that revelation was given, were slow to remember the Lord in the day of their prosperity, and were covetous. I was not there, but was acquainted with many who were. I knew them before they went there, and I know they were covetous and filled with greediness. I know, if the Lord had blessed them with the good things of this earth, which he had prepared for the Saints at that day, not any of them would have